

THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally, Residential Real Estate
	1	Compass Bank
	(ADDRESS)	15 South 20th Street, Suite 1502 Birmingham, AL 35233
STATE OF ALABAMA	,	
	PAR	TIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	
KNOW ALL MEN BY THESE PRO	,	Bank of the South , a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by
North Shelby Partners	<u> </u>	on <u>May 10, 1993</u> ,
which said mortgage was recorded in the	office of the Judge of I	Probate Court of Shelby County,
Alabama, in <u>Instrument Number</u>		. 13798, Page No
(and assigned to	in	Book No
Page No), the following descr	ibed property and none other:
		ibou proporty and none other.
		nte, 1st Sector, as recorded in Map Book 17, Alabama; being situated in Shelby County,
		te, 1st Sector, as recorded in Map Book 17, Alabama, being situated in Shelby County, Inst • 1994-322 1994-3
Said mortgage shall continue in ful Compass Bank In Witness Whereof, Central Bank (10/27/1994-32244 10:35 AM CERTIFIED 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 espect to the other property covered thereby.
in witness whereor, Central Bank (οτ	, a corporation, has caused these
presents to be executed this 24th	day of August	, 19 <u>94</u> .
		Compass Bank f/k/a
		Central Bank ofthe South
		By tung (luf
		Its: / Vice President
STATE OF ALABAMA)	
	,	
COUNTY OF JEFFERSON	,	
I, the undersigned Notary Public, is	n and for said County is	said State, hereby certify that
Philip R. Webb	whose n	ame as Vice President of
Central Bank of the South	n/K/a Compas	ame as <u>Vice President</u> of Sa corporation, is signed to the foregoing instrument, and who is
	•	nformed of the contents of the instrument, he
		tarily for and as the act of said corporation.
Given under my hand and Official seal th	is <u>25</u> day of <u></u>	ugust
		Morris Weaver athism. Notary Public

MY COMMISSION EXPIRES MAY 11, 1998

Form No. 99/33-1216 Rev. 7/79