THIS INSTRUMENT PREPARED BY:	(NAME)		Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th Str	eet. Suite 1502
	,	Birmingham, Alaba	
STATE OF ALABAMA	}		
CHELDY	F	PARTIAL RELEASE	OF RECORDED LIEN
COUNTY OF PHEFERS)		
KNOW ALL MEN BY THESE PRI		MPASS BANK f/k/a ntral Bank oft	he South , a corporation,
does hereby release from the lien of that	certain mortgage (executed by	· · ·
Tanglewood Corporation			on May 27, 1994
			61-31
which said mortgage was recorded in the	_	-	000,
Alabama, inInstrument Number	<u>B</u> &&&XXXX1	994-18266	,X Präge r KN6X.
(and assigned to	in		Book No
Paga Na	l ako Kaliansiaa	daned bad sessions	mano ashau
Page No.	/, tile following	described property and t	none other.
in Map Book 18, Page 1: Lot 3, according to th	37, in the Proba	te Office of Shelby	
in Map Book 18, Pabe 1	37, in the Proba	ate Office of Shelby	County, Alabama.
		Inst # 1994-	32243
		10/27/1994-	32243
		10:35 AH CER	TIFIED
	•	SHELBY COUNTY JUBGE O	8.50
		V-1	

Said mortgage shall continue in ful COMPASS BAN		with respect to the other	r property covered thereby.
In Witness Whereof, Central Bank		th	, a corporation, has caused these
presents to be executed this2nd	day of Sep	otember	
# 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1			······································
		COMPASS BANK for Central Bank of	46 - 646
		D.I.	· · · Oll ·
		By	President
		110.	11 CSTGCIII
STATE OF ALABAMA)		
)EEEEDCON			
COUNTY OF JEFFERSON)		
the undersigned Notary Public, i		\sim 1	
Jusuca V.	ulu wh	ose name as	a resident of
Central Bank of Me Aouth	Mila Gen	Day a corporation, is s	signed to the foregoing instrument, and who is
known to me, acknowledged before me			1 V .
as such officer and with full authority of	recuted the come :	columbarity for and so the	a act of said corporation
as such officer and with full authority, ex	vocated tus 29W6 A	TOTALITATING TOT BITCH BS THE	actor said corporation.
Given under my hand and Official seal th	ois 2nd day o	fSeptember	, 19 ⁹⁴
		Notary Public	ara Com more

MY COMMISSION EXPIRES DECEMBER 7, 1994