THIS INSTRUMENT PREPARED BY:		Compass Bank	, Kesidentiai Keai Estat	· <del>C</del>
		•	reet, Suite 1502	
	(710011200)	Birmingham, Alab	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	•			
STATE OF ALABAMA	PAR	TIAL RELEASI	E OF RECORDED LIE	N
COUNTY OF SHELBY	}			
	COMPAS	SS BANK f/k/a		
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	Bank oft	he South	, a corporation,
does hereby release from the lien of tha	t cortain martasan avacı	red by		
J. Harris Development Corpor	ation		on <u>June 10, 1992</u>	······································
which said mortgage was recorded in the	e office of the Judge of	Probate Court of _	She1by	County,
Alabama, in <u>Instrument Number</u>	<b>Signik</b> xNax1992-	-11302	, Page No	<u> </u>
(and assigned to	in		Book No	
Page No	) the following desc	ribed property and	none other:	
raye 140		indea property and		
		F		
Lots 22 and 37, according to the map Book 18, Page 95 in				
in hap book to, tage so in			•	•
			22239	
		Inst *	1994-32239	
			4-32239	
		10/27	/1994-32239 AM CERTIFIED	
		10:35	DUNTY JUDGE OF PROBATE 8.50	
		SHELBY CI	MCD 8.50	
Said mortgage shall continue in fo COMPASSS BA In Witness Whereof, Central Bank	ANK f/k/a			n, has caused these
presents to be executed this10th	_ day ofOctobe	<u>r</u>	, 19 <u>94</u>	
		COMPASS BANK	f/k/a	
		Central Bank of	TF - VTIV /	
		By	President	
		763.		
ATATE OF ALABAMA				
STATE OF ALABAMA	,			
COUNTY OF Jefferson	)			
I, the undersigned Notary Public	in and for said County	in said State, heret	y certify that	
Mika Halton			Vice President	of
Mike Halter  Compass Bank f/k/a	wnose	name as	Tree Trestaction	
Central Bank of the South		_, a corporation, is	signed to the foregoing inst	rument, and who is
known to me, acknowledged before me	s an this day that hains	informed of the co	antants of the instrument	he
known to me, acknowledged before the	Off this day that, being	initionined of the co	miteritis or the matrument,	
as such officer and with full authority,	executed the same volu	ntarily for and as t	he act of said corporation.	
Given under my hand and Official seal	this 10th day of _	October		
				21 77
			1 1 1 1 1 1 1	/1//
		\ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\		2 1 Xx
		Notary Public	MY COMMISSION EXPIRES A	<u> </u>