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,,,

THIS INSTRUMEN	TPREPARED BY:	(NAME)			Annally, Residential	Real Estate
		Compass Bank (ADDRESS) 15 South 20th Street, Suite 1502				
		(ADDITESS)	•		m, Alabama 35233	302
STATE OF ALABA	MA	}	PART	TIΔI REIFA	SE OF RECORDER	) LIEN
COUNTY OF	HELBY	)		IIAE NEEEA	tor of Arronder	J LILIA
KNOW ALL N	45N BV TUESE DE	PECENTS Than	COMPAS:	S BANK f/k/a	the South	, a corporation,
KNON ALL	icit of these tr	TESEIVIS, THAT	, <del>Ce</del> ntrar i	Datik OI		, a corporation,
does hereby release	from the lien of tha	at certain mortg	age execu	ted by	········	
Tanglewood C	orporation				onMay 27, 199	94
					VIII	,
which said mortgage	was recorded in th	e office of the .	Judge of P	robate Court of	f Shelby	County,
Alabama, inInstr	ument Number	BRANKING.	1994	1-18266	, pryknykx	
	··· · · · · · · · · · · · · · · · · ·				,,,,,,,	
(and assigned to		in			Book No	
Page No		) the follow	vina descr	ibed property a	nd none other:	
age No.			Allig desci	ibed broberty a	na none other.	
					or, as recorded in Ma	ар
Book 18, Pag	e 137, in the Pr	obate Office	of Shelt	y County, Ala	abama.	-
Lot 15, acco	ording to the Su	rvey of Amber	ley Wood	s, First Sect	or, as recorded in M	ар
Book 18, Pag	ge 137, in the P	robate Office				
			*-	st # 199	4-32238	
			1 L	94 -		
					4-32238	
			11	0/5//192	4-32238 ERTIFIED CE DE PROBATE	
			10	HELBY COUNTY JUS	IRC of twee	
			J	DOI HED	8.50	
Said mortgage	shall continue in fi	ull force and eff	ect with r	espect to the at	her property covered the	ereby.
	COMPASS BA	* * * * * * * * * * * * * * * * * * * *	e South			
In Witness Who	ereof, Central Bank	of	e south		, a corp	oration, has caused these
presents to be execu	ted this 6th	_ day of	October		, 19 <u>94</u> .	
				0040400 044		
				COMPASS BAN		. 🔿
				Central Bank		<del>/                                    </del>
				Ву	1	
				Its:		
STATE OF ALABA	MA	)				
COUNTY OF	JEFFERSON	)				
I, the undersig	ned Notary Public,	in and for said	County in	said State, here	eby certify that	
Mike H	alter				Vice Descident	
			_ whose na	ame as	Vice President	of
COMPASS BANK f/k Central Bank of			,	a corporation,	is signed to the foregoin	g instrument, and who is
						- h
known to me, ackno	wledged before me	on this day tha	t, being in	formed of the	contents of the instrume	nt, <u>he</u>
as such officer and w	ith full authority,	executed the sai	me volunt	arily for and as	the act of said corporati	on.
	•			<b>,</b>		
Giuan andan b	d and 048-1-1	<sub>thi−</sub> 6+h .	<del>4</del>	0c <b>∦</b> ober	QA	
Given under my hand	a and Official seal 1	ınıs <u></u> di	ay of	# // //	, 19 54	' j
				- $L$ $I/$ $I$	1	(11)
			C	Durd	Jr. 1 3 1	an illi
				Notary Public		A STATE STATE
					THE CONTROL OF FACE	RES AUGUST VII, TREV