

RELEASE OF LIEN

This instrument was  
Prepared by  
MARY ANN ALLISON

CL #3034789  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 10, 1994, executed by BENSON CUSTOM HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Real 1994, Page 09453 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Philip C. Houston, Its Real Estate Loan Officer, and the corporation seal hereto affixed in Birmingham, Alabama on this 24th day of October, 1994.

LOT 1036, BROOK HIGHLAND

SouthTrust Mortgage Corporation

BY:

W. Guy Warren  
Vice President

Inst # 1994-32220

ATTEST:

Philip C. Houston  
Real Estate Loan Officer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

10/27/1994-32220  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Philip C. Houston, whose name as Real Estate Loan Officer of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 24th day of October, 1994.

Please return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
Attn: Construction Loans

Mary Ann Allison  
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS