This instrument was prepared by	
(Name) A. C. SCott	
(Address) 4631 Wooddale In, Pelham, Al	<u> </u>
Corporation Form Warranty Deed - LAND TITLE COM	PANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS.
	sand Five Hundred and no/100 DOLLAR
to the undersigned grantor. Scott & Wil	liams Co., Inc.
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bar	ne grantee herein, the receipt of which is hereby acknowledged rgain, sell and convey unto
(herein referred to as GRANTEE, whether one or more	✓ Jackie Williams Colnc.
Shelby County to-wit:	
Lot 94, according to the su as recorded in Map Book 18, of Shelby County, Alabama.	rvey of Laurel Woods Phase IV Page 97, in the Probate Office
The above lot is conveyed so restrictions, covenants and	rights of ways of record.
	Inst # 1994-32174
	10/26/1994-32174 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: NCD 27.00
heir heirs and assigns, that it is lawfully seized in le	sors and assigns, covenant with said GRANTEE, his, her or eximple of said premises, that they are free from all encumbes same as aforesaid, and that it will, and its successors and
ssigns shall, warrant and defend the same to the sai prever, against the lawful claims of all persons.	id GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR	by its President, who is
uthorized to execute this conveyance, hereto set its sig	mature and seal.
his the 5th day of October	19 <u>94</u>
ATTEST:	Scott & Williams Co., Inc.
	- Alesta
Secretary	A. C. Scott President
TATE OF ALABAMA	
COUNTY OF SHELBY ;	a Notary Public in and for said County, in said State,
ereby certify that A. C. Scott	
whose name as President of Scott & the foregoing conveyance, and who is known to me the contents of the conveyance, he, as such officer and as the act of said corporation.	Williams Co., Inc a corporation, is signed e, acknowledged before me on this day that, being informed r and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	5th day of October .1994
P.O. Box 598 Chelsen H 350	Notary Public MY COMMISSION EXPIRES MAY 2, 1998
Jacob III Jacob	AL COMMISSION DE LITTE .

FORMINO 11 003