



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) J. Wilson Dinsmore

(Address) 2107 5th Avenue North, Birmingham, AL

QUITCLAIM DEED

500

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to

J. WILSON DINSMORE and JOANNE DINSMORE, A MARRIED COUPLE

(hereinafter called Grantee), all their right, title, interest, and claim in or to the following described real estate, situated in

SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF FULLY SET OUT.

Inst # 1994-32132

10/26/1994-32132
09:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.50

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand and seal, this day of 19

Witnesses: D. Red Hulen (SEAL)
D. "Red" Hulen
O. Dale Parker (SEAL)
O. Dale Parker

THE STATE OF Alabama)
Shelby COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that D. "Red" Hulen and O. Dale Parker

whose name assigned to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April 1994
Danna Lusk
Notary Public

Inst # 1994-32132

EXHIBIT "A"

State of Alabama
Shelby County

A parcel of land in the N.W. 1/4 of the S.E. 1/4 of Section 14,
Township 20 South, Range 3 West, Shelby County, Ala., described
as follows:

Commence at the Southwest corner of N.W. 1/4 of the S.E. 1/4;
Thence run North along the west 1/4 - 1/4 line 382.25 feet to a
point on the northeast bank of Buck Creek;
Thence turn left 13 deg. 37 min. 33 sec. and run northwest along
said bank 63.65 feet to a point on an extension of the southeast
right-of-way of Parker Drive;
Thence turn right 55 deg. 06 min. 23 sec. and run northeast along
said extended right-of-way 385.30 feet;
Thence turn right 90 deg. 00 min. 00 sec. and run southeast 210
feet to the point of beginning.
Thence turn right 90 deg. 00 min. 00 sec. and run in a southwest-
erly direction 378 feet;
Thence turn left 73 deg. 33 min. 00 sec. and run in a southeast-
erly direction 2.92 feet;
Thence turn left 106 deg. 27 min. 00 sec. and run in a northeast-
erly direction 378.83 feet;
Thence turn left 90 deg. 00 min. 00 sec. and run in a northwest-
erly direction to the point of beginning.
Said parcel containing .02 acre, more or less.


D. "RED" HULEN


O. DALE PARKER

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