MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

VALUE RECEIVED, the undersigned, CASTLE MORTGAGE FOR CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto Dothan Federal Savings Bank 1904 W Main Street, Dothan, AL 36302 its successors and assigns, that certain Mortgage executed by Thomas Phillip Burns, Jr. and wife, Jami Brooks Burns in the original amount of \$133,000.00 , dated September 15, 1994 and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book Inst #1994-28688 , Page _____ together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by George C. Hawkins, III, its President on October 4, 1994 CASTLE MORTGAGE CORPORATION George C. Hawkins, III

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, October 4, 1994

Notary Public Karen N. Snow

My commission expires: 7/17/97

This instrument prepared by:

Tammy Harris

as an employee of

CASTLE MORTGAGE CORPORATION

#2 Metroplex DR, Suite 200

Birmingham, AL 35209

Inst # 1994-32124

10/26/1994-32124 09:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE OC! NCD 8.50