THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Re Compass Bank	sidential Real Estate
	(ADDRESS)	15 South 20th Str	
		Birmingham, Alaba	ma 35233
STATE OF ALABAMA	)	DADTIAL DELEAC	E OE BECORDED LIEN
COUNTY OF SHELBY	)	PARTIAL RELEASI	E OF RECORDED LIEN
		(COMP	PASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRI	ESENTS, That,	_	ne South , a corporation,
does hereby release from the lien of that	certain mortga	ge executed by	
School House Properties			onSeptember 10, 1993
which said mortgage was recorded in the	office of the J	udge of Probate Court of _	Shelby County,
Alabama, in <u>Instrument No.</u>	X8688KXN6X3	1993-32536	, Page No
(and assigned to	in		Book No
Page No	), the follow	ing described property and	none other:
-			
		Inst # 1994-3	
		10/25/1994-32 12:34 PM CERTI	· · · · · · · · · · · · · · · · · · ·
		SHELBY COUNTY JUDGE OF PO	ROBATE D
		QQ1 ,	
Said mortgage shall continue in ful	I force and effe	_ ct with respect to the othe	r property covered thereby.
In Witness Whereof, Central Bank		SS BANK, FORMERLY)	, a corporation, has caused these
presents to be executed this _13th			
prosente to de anodated tills			
			(COMPASS BANK, FORMERLY)  the South
		ву 💮	
		•	President
STATE OF ALABAMA	)		
COUNTY OF JEFFERSON	)		
I, the undersigned Notary Public, i	n and for said C	County in said State, hereby	certify that
C. Douglas Vibert			esident of
	ANK, FORME		signed to the foregoing instrument, and who is
known to me, acknowledged before me o			
			•
as such officer and with full authority, ex	AGGULGU LNG SAM	re voluntarily for and as the	act of said corporation.
Given under my hand and Official seal th	is <u>13th</u> da	y of <u>October</u>	, 19 <u>94</u>
		Branda	Burons
		Notary Public	<del>gene</del>

MY COMMISSION EXPIRES RIVE 12 1998