This instrument was prepared by			
(Name) B. Christopher Battles 205 20th St. North (Address) Suite 503 Frank Nelson Building	Send Tax Notice To:	Donald James Lyki	ins
(Address) V Suite 503 Frank Nelson Building Birmingham, AL 35203	•••	1294 Butler Road	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP	address Alabaster, AL 35	5007
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MI	EN BY THESE PRESENTS,		
That in consideration of ONE HUNDRED SIXTY NINE THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$169,500.00)			
to the undersigned grantor or grantors in hand paid by the GRAN Kenneth W. Bettini and wife, Shirl	•	f is acknowledged, we,	994-3
(herein referred to as grantors) do grant, bargain, sell and convey Donald James Lykins and wife, Isab			₩
(herein referred to as GRANTEES) as joint tenants with right of s Shelby Cour	urvivorship, the following descr nty, Alabama to-wit:	ibed real estate situated in_	
Lot 7, according to the Survey of as recorded in Map Book 15, Page 1 Office of Shelby County, Alabama.	·	•	
Subject to existing easements, restrictions, if any, of record.	set-back lines, right	s of way, limitat:	ions,
\$132,720.00 of the purchase price recite	d above was paid from	mortgage loan clos	sed
simultaneously herewith.	Inst # 1994-3204	5	
TO HAVE AND TO HOLD Unto the said GRANTEES as jo	. —	E rship, their heirs and assign	
it being the intention of the parties to this conveyance, that (unless the lives of the grantees herein) in the event one grantee herein survive grantee, and if one does not survive the other, then the heirs and a	es the other, the entire interest in	fee simple shall pass to the	surviving
And I (we) do for myself (ourselves) and for my (our) heirs, exheirs and assigns, that I am (we are) lawfully seized in fee simple of someted above; that I (we) have a good right to sell and convey the administrators shall warrant and defend the same to the said GRAN persons.	aid premises; that they are free fro same as aforesaid; that I (we) w	om all encumbrances, unless fill and my (our) heirs, exe	otherwise cutors and
IN WITNESS WHEREOF we have hereunto set day of October , 19 94	our hand (s) and seal (s), this 14th	
WITNESS:	\frac{1}{2}		
(Seal)	Kenneth W. Bet	tinia de l	(Seal)
(Seal)	Shirley W. Beti	tini	(Seal)
(Seal)			(Seal)
JEFFERSON COUNTY	General Acknowledgm	ient	
I, the undersigned		n and for said County, in sa	aid State,
whose name <u>are</u> signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date.	ance, and who are kne	own to me, acknowledged in executed the same vo	
7.4.1.	ay ofOctol	<u>berA.D.,</u>	19 <u>94</u>
		Notary Public	