

Inst # 1994-32030

RECORDING REQUESTED BY:

10/25/1994-32030
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: L. HANDLEY

LOAN #: 1169926

ESCROW/CLOSING #: 1169926

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

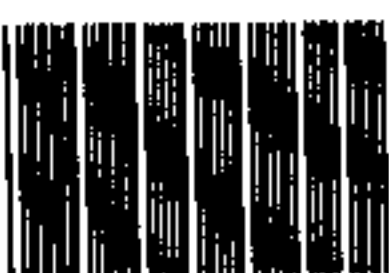
all beneficial interest under that certain Deed of Trust/Mortgage dated 10/20/94
executed by LLOYD M. DENSON, JR. AND PEGGY C. DENSON HUSBAND AND WIFE

to _____, Trustor/Borrower
to _____, Trustee/Mortgagee

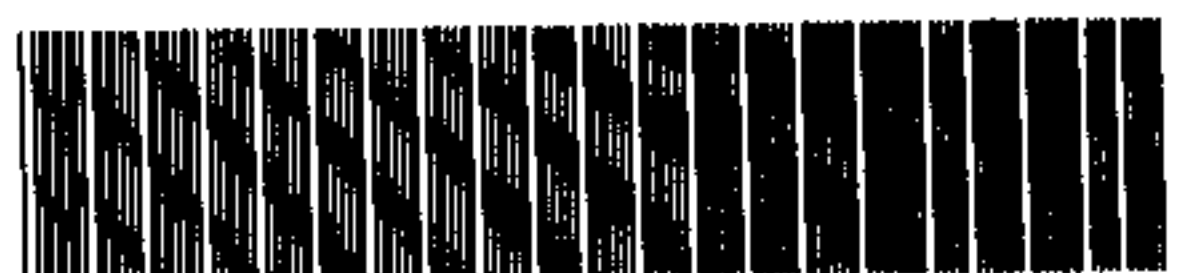
Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 10-25-1994
in Book/Reel 1994. Page/Image 32,029, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 13, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS RECORDED
IN MAP BOOK 18 PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.



* 2 3 9 9 1 *



* 0 0 1 1 6 9 9 2 6 0 0 0 0 2 C 2 5 3 *

LOAN # 1169926

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated October 20, 1994

SCOTT MORTGAGE CORP.

Dick Scott

PRESIDENT
DICK SCOTT

ACKNOWLEDGMENT

State of ALABAMA
County of SHELBY

On OCTOBER 20, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared DICK SCOTT, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State

My Commission expires 4-9-95

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