

Return to:
Real Estate Financing, Inc.
Paid in Full Dept.
P.O. Box 669
Montgomery, Alabama 36101

CORPORATE CANCELLATION AND RELEASE

822967
REF# 343077-4 '94
FILMC# 0368562018

STATE OF ALABAMA,
COUNTY OF SHELBY

The debt secured by MORTGAGE recorded in MORTGAGE Book
378, Page 878 of the Records in the office of the Judge of Probate of SHELBY County, Ala-
bama, from MANUEL WAYNE MURPHY AND BRENDA MURPHY
(Mortgagor)
to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION *
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation, has caused its name to be signed and its corporate seal to be impressed this
day of OCT 03 1994, 1994

* ASSIGNED TO FEDERAL HOME LOAN MORTGAGE
CORPORATION 8/17/89 BK 251 PG 738

FEDERAL HOME LOAN MORTGAGE CORPORATION
(Corporate Name)

A Corporation

(CORPORATE SEAL)

By [Signature]
Its Karen M. Prante, Assistant Treasurer

STATE OF VIRGINIA
COUNTY OF FAIRFAX

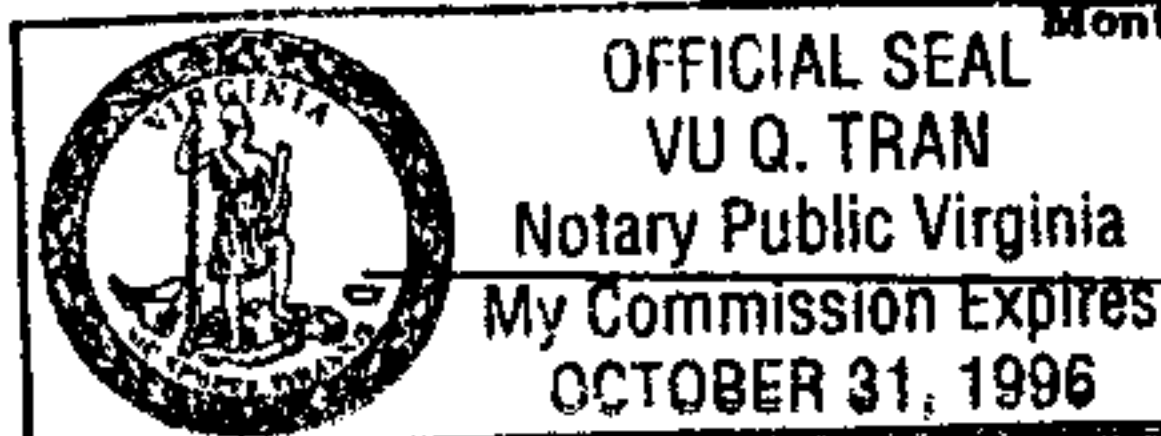
I, Vu Q. Tran, a Notary Public, in and for said County and State,
do hereby certify that Karen M. Prante
whose name as ASSISTANT TREASURER of the FEDERAL HOME LOAN MORTGAGE CORPORATION,
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, _____ as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

OCT 03 1994

Given under my hand and seal this _____ day of _____, _____ Year

This Instrument was prepared by
[Signature]
as an employee of
REAL ESTATE FINANCING, INC
605 S. Perry Street
Montgomery, Alabama 36101

NOTARY PUBLIC, _____



COUNTY _____