

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.  
ESTATE MORTGAGE COMPANY

3100 LORNA RD., SUITE 210  
BIRMINGHAM, AL 35216  
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY  
ADDRESS  
CITY & STATE 3100 LORNA RD., SUITE 210  
BIRMINGHAM, AL 35216

Loan # 94-0209

1994-30348  
10/05/1994-30348  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST SECURITY SAVINGS BANK, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 30th, 1994**, executed by

**GLENDIA MILLER DICKS, A Single Woman**

to **ESTATE MORTGAGE COMPANY** a corporation organized under the laws of **ALABAMA** and whose principal place of business is **3100 LORNA RD., SUITE 210 BIRMINGHAM, AL 35216** and recorded in Liber **page(s)**

State of **ALABAMA** and re-recorded in Inst. # **1994-31907** \* **SHELBY COUNTY** County Records. **1994-30347**

**LOT 30, SURVEY OF BROOK HOLLOW, 2ND SECTOR, MB 17, PG 41**

Inst # 1994-31907

10/24/1994-31907  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**BROOKHOLLOW**  
ALSO KNOWN AS: **172 BROOKHOLLOW DRIVE, PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY COUNTY**

On **September 30, 1994** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MICHAEL W. PROSCH, C.M.C.** known to me to be the **President** and

and **\_\_\_\_\_**, known to me to be **\_\_\_\_\_** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **\_\_\_\_\_** County, **Shelby**  
My Commission Expires **4-9-95**

**Michael W. Prosch**  
By: **MICHAEL W. PROSCH, C.M.C.**  
Its: **President**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)