ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA | 4 | 7.1 (F.D) |
|--|----------------|----------------|
| COUNTY OF JEFFERSON | -3187 | -3187 1115 |
| | 4 | 4 H H |
| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabar | na an | /199 AM C |
| Alabama partnership, for value received to it in hand paid by | - " | /24 08 |
| Loyola Federal Savings Bank hereinafter called Assigne | e, des | 10/2, 09:08 |
| hereby grant, sell and convey and assign unto the said Assignee that certain mortgage execut | ted | |
| to it by Gary M. Shoop, a single individual | | |
| dated October 19, 1994 , in the amount of \$ 127,500.00 | | <u> '</u> |
| described as Lot 50, according to the Survey of Kentwood, 1st Addi | tion. | |
| as recorded in Map Book 17 page 115 in the Probate Office of She | 21by | , |
| County, Alabama; being situated in Shelby County, Alabama. | | |
| and recorded in Volume Jast 1994, Page 31870, of the records of the | Probate | |
| Court of She1by County, Alabama, together with the debt | secured | |
| thereby and all right, title and interest in and to the property therein described, without reco | urse | |
| against the said Southeastern Mortgage of Alabama. | | |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partners | ership, | |
| has caused this conveyance to be signed by Johnny D. Williams | , its | i |
| President on October 19, 1994 | · | |
| SOUTHEASTERN MORTGAGE OF ALABAN By: Johnny D Williams President | MAN. | ix_ |
| STATE OF ALABAMA | | |
| COUNTY OF JEFFERSON | | |
| I, the undersigned, a Notary Public in and for said State in said County, hereby ce that Johnny D. Williams whose name as President of Southeastern Mortgage of Alabama, a | | |
| Alahama partnership, is signed to the foregoing conveyance, and who is known to me, acknown the me this day, that being informed of the contents of the conveyance, that he such officer and with full authority, executed the same voluntarily for and as the act of said | nowledge | 28 |
| Given under my hand and official seal on October 19, 1994 | | _· |
| Notary Public Notary Public | id | |
| My Commission Expires: 10/3/197 | | |