

This instrument was prepared by

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(Address) P. O. Box 822 Columbiana, Al. 35051

Form 1-1-22 Rev. 1-68

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Stanley Lynn Green, a married man, and wife, Karen Green

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
Lowell Rocks and Irene Rocks

(hereinafter called "Mortgagee", whether one or more), in the sum

of Eight Thousand Nine Hundred Fifty and no/100 ----- Dollars
(\$ 8,950.00), evidenced by A Real Estate Note/Mortgage herein
Inst # 1994-31773

10/21/1994-31773
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 24.50

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Stanley Lynn Green and wife, Karen Green

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in
Shelby County, State of Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of SW 1/4 of Section 5, Township 18 South, Range 2 East; thence run West along the South line of said 1/4-1/4 Section a distance of 532.45 feet, to the point of beginning; thence continue West along the South line of said 1/4-1/4 Section a distance of 392.74 feet, to the Southeast right of way line of the Columbiana-Eden Highway; thence turn an angle of 125 degrees 25 minutes to the right and run along said right of way a distance of 309.87 feet; thence run along said right of way line and the arc of a curve (whose Delta angle is 38 degrees 31 minutes to the right; Tangent distance of 64.49 feet; radius is 184.50 feet; length of curve is 124.05 feet) a distance of 124.05 feet; thence continue along said right of way line a distance of 20.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 341.82 feet to the subject point of beginning. Situated in the SE 1/4 of the SW 1/4 of Section 5, Township 18 South, Range 2 East, Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

REAL ESTATE MORTGAGE NOTE\$ 8,950.00

Columbiana

~~Birmingham~~, Alabama,

May 27, 1994

The undersigned, for value received, promise to pay to the order of

Lowell Rocks and Irene Rocksthe sum of Eight Thousand Nine Hundred Fifty and No/100 Dollars,

together with interest upon the unpaid portion thereof from date at the rate of _____ per cent per annum, in monthly

21 payments at \$50.00 per monthinstallments of 42 payments at \$150.00 per month and final payment of \$100.00 Dollars,payable on the 1 day of each month after date, commencing June 1, 1994until said sum is paid in full, payable at Vandiver, Al Hwy 25 52296 - ~~Birmingham~~
Alabama, or at such other place or places as the owner or holder hereof may from time to time designate. All payments shall be applied first to interest on the unpaid balance of principal, and the balance to principal. Each of said installments shall bear interest at 8% per annum after maturity.

This note is secured by mortgage on real estate, executed to the payee herein. In the event of default under the terms of said mortgage, or in the event any installment shall remain unpaid for as much as ten days after the same become due, the holder hereof shall have the right and option to declare the entire indebtedness secured hereby to be at once due and payable.

Each maker and endorser hereby waives all right of exemption under the Constitution and Laws of Alabama, and agrees to pay the cost of collection, including a reasonable attorney's fee, if this obligation is not paid at maturity.

Demand, protest and notice of protest, and all requirements necessary to hold them liable, are hereby waived by each and every maker and endorser of this note.

NOTE: \$1500.00 is to be paid within one year from above date, or sooner, if timber is cut and sold.

This note is given, executed and delivered under the seal of the undersigned.

Inst # 1994-31773

(L. S.)

Stanley Lynn Green (L. S.)
Stanley Lynn Green

Karen Green (L. S.)
Karen Green

(L. S.)

10/21/1994-31773
11:32 AM CERTIFIED
JURY COUNTY JUDGE OF PROBATE
24.50

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