STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

		ts, That, the undersigned <u>NATIONAL RANK OF COM</u>	
	·	mortgage executed by	
	Homes, Inc.		
	" 	SHELI	
which said mort	gage was recorded in	the office of the Judge of Probate Court of Jefferson	n County, Alabama,
		, Page No, (and assigned to	<u></u>
in	Book No	, Page,) and the undersigned does fur	ther hereby release
and satisfy said	mortgage.		
		p and Survey of Falliston, Sector 1, as reco e Probate Office of Shelby County, Alabama. Inst # 1994-31744	ordeđ in
		TURA A TOTAL	
		10/21/1994-31744 09:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ONL SNA 8.50	•
		OD! SHA 8.50	
		.,	
•			•
		•	1
			•
In Witne	••• Whereof the unde	raigned, NATIONAL BANK OF COMMERCE OF BIRMING	HAM
		ited this 13 day of October	
nas caused inc	se presents to be exect		
		NATIONAL BANK OF COMMEN	RCE OF BURMINGHAN
		BY:	71 4
		WILLIAM G. SANDERS	S, JR.
		ITS: SENIOR VICE PRESI	DENT
	F ALABAMA)		
I, the und	ersigned Notary Public,	in and for said County in said State, hereby certify that_	NT
this day that, be	OF COMMERCE OF BIR	whose name (as SENIOR VICE PRESIDE MINOR VICE PRESIDE MINOR Of the Instrument, he (as such officer and with full of the instrument, he (as such officer and with full of the instrument).	towledged before me
	(for and as the act of	12 0-4-4	<u>10</u> 94
	er my hand and Officia	I seal this	-
AIS INSTRUMEN' Ational Rank (T WAS PREPARED BY OF COMMERCE OF BIR	MINGHAM <u>Aay X</u>	(4)
. O. BOX 106	86	Notary Public	
IRMINGHAM, AL	35202-0686	· /	/
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