## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a		
as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Commercial Code THIS SPACE FOR USE OF FILING OFFICER	e.	
National Bank of Comme P. O. Box 10686	erce of Birmingham	Date, Time, Number & Filing Office		
Pre-paid Acct. #	_			
2. Name and Address of Debtor	(Last Name First if a Person)			j
Reamer Development Cor 3732 Lorna Road			STATE OF THE PROPERTY OF THE P	4
Birmingham, Ala.	35216		THE THE SECOND S	+ N N + +
2A. Name and Address of Debtor (IF AN	(Last Name First if a Person)		TANK THAT THE TANK OF SELECTION SELE	Howt 4
Social Security / Tax ID #		_ <del></del>		
Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)	ł
National Bank of Comme 1927 1st Avenue, North Birmingham, Ala. 35 Social Security/Tax ID #				
Additional secured parties on attached UCC-E	· · · · · · · · · · · · · · · · · · ·			
		1993-03819		
5. This statement refers to original Financing Statement bearing File No.  Filed with Judge of Probate, Shelby Co.		Date Filed 2-9=93	19	
6. Continuation. The original financing stateme 7. Termination. Secured Party no longer claim 8. Partial or The Secured Party's right under 9. Full property described in item 11 or 10. Assignment. Whose name and address app 9. Amendment Financing statement bearing financing statement in the secured Party releases the continuation.	int between the foregoing Debtor and Secured is a security interest under the financing statement bearing file number or to all of the property listed on this file, is assears in item 4.  Ite number shown above is amended as set for listeral described in item 11 from the financing	shown above to the signed to the assignee of the assignee of the assignee of the site of t		
· · · · · · · · · · · · · · · · · · ·	in Map Book 18, Page	of Eagle Point, 2nd Sector 2 in the Office of the	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered	
			By This Filing:  ———————————————————————————————————	
Check X if covered: Products of Collateral are	e also covered.	tillih _	#	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) William G. Sanders, Jr.	Sen Vice Pres	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies) National Bank of Commerce		

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-3

Approved by The Secretary of State of Alabama