

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM H. TANNER AND WIFE,
CAROLYN C. TANNER
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in Book No. 311, Page No. 368, (and assigned to _____
in Book No. _____, Page _____), and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit "A"

Inst # 1994-31740

10/21/1994-31740
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OCL SNA 16.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 12th day of October, 19 94

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12th day of October, 19 94

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Kay H. Taylor
Notary Public

EXHIBIT "A"

PARCEL I:

Lot 111, according to the Survey of Highland Crest First Sector, as recorded in Map Book 24, page 90 in the Probate Office of Jefferson County, Alabama, Bessemer Division.

PARCEL II;

Lot 15, according to the Survey of Turtle Creek, Third Sector, as recorded in Map Book 121, Page 53, in the Office of the Judge of Probate of Jefferson County, Alabama; being situated in Jefferson County, Alabama.

PARCEL III:

Lots 1 and 3, according to the Survey of Owens Industrial Park, as recorded in Map Book 8, page 181, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL IV:

Lot 8, Block C, according to the Map of Polo Trace, as recorded in Map Book 24, Page 72 in the Bessemer Division of the Judge of Probate of Jefferson County, Alabama.

WHL
C.E.L.

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001 SNA 10.00