

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal Savings and Loan Association of Sylacauga, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Good Earth Builders, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in _____ Book No. 1994, Page No. 07622, (and assigned to First Federal Savings & Loan Association of Sylacauga Book No. 1994, Page No. 11157) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1994-31706

In Witness Whereof, the undersigned, Jimmy C. Maples has caused these presents to be executed this 17th day of October, 1994.

First Federal Savings & Loan Association
of Sylacauga
Jimmy C. Maples
First Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name as First Vice-President of Sylacauga a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of October, 1994.

Margie L. Bryant
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: First Federal Savings & Loan Association of Sylacauga
3021 Lorna Road, Suite 100
Birmingham, AL 35216

Inst # 1994-31706
10/20/1994-31706
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

South First Mfg