

## RELEASE

THE STATE OF ALABAMA

SHELBY COUNTY.

PREPARED BY: ANGELA WELCH  
BANK OF MISSISSIPPI  
MORTGAGE LOAN DEPARTMENT  
P.O. BOX 789  
TUPELO, MS 38802  
(601) 678-7500

Know All Men By These Presents:

That I, Bank of Mississippi, do hereby constitute and  
appoint \_\_\_\_\_, Clerk of the Probate Court, in and for said State and County,

my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Probate

Clerk's Office in SHELBY County, that certain Deed of Trust executed on the

16TH day of SEPTEMBER 19 93, by DONALD WAYNE DEUPREE AND WIFE,

JAYNE G DEUPREE to Bank of Mississippi

which said Deed of Trust is recorded in Land Deed of Trust Inst: No. 1993, Page 29089, of

the LAND Records of SHELBY County, Alabama.

Witness my hand and seal, this 29TH day of SEPTEMBER, A.D., 19 94.

ATTEST

BY:

BANK OF MISSISSIPPI

ASST. VICE PRESIDENT

THE STATE OF MISSISSIPPI.

LEE COUNTY.

10/20/1994-31697  
01:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HCB

Personally appeared before me, the undersigned authority, in and for said County, the within named

ANGELA WELCH and DON MCNEECE

Known to me to be the Payoff Specialist and ASST. VICE PRESIDENT respectively

of Bank of Mississippi who acknowledged that they signed, sealed and delivered the within instrument on

the day and year therein mentioned acting in their official capacities as the ir act and deed, of

said Bank, being fully authorized so to do.

Given under my hand and seal, this 29TH day of SEPTEMBER, A.D., 19 94.

MY COMMISSION EXPIRES  
OCTOBER 17, 1996

THE STATE OF MISSISSIPPI.

COUNTY.

I, \_\_\_\_\_ Clerk of the Chancery Court of said County,  
do hereby certify that the within-named instrument was filed for record in my office on the \_\_\_\_\_ day  
of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and that the same, together with  
the certificate and acknowledgement, is now duly recorded in \_\_\_\_\_, Book \_\_\_\_\_, Page  
\_\_\_\_\_, of the Record of Deeds in my office.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

\_\_\_\_\_, Clerk

By \_\_\_\_\_, D. C.