

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

KAY J TENNYSON and _____, and recorded or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
|----------------------|---------------------------------|--------------------|------------|--------------------|-------------|-------------|
| REAL ESTATE MORTGAGE | USA-FARMERS HOME ADMINISTRATION | 10-07-86 | 10-07-86 | | 094 | 433 |

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 12TH day of AUGUST, 19 94, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By Charles E. Elliott, Jr.
UNITED STATES OF AMERICA
CHARLES E. ELLIOTT, JR.
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON } ss:

ACKNOWLEDGMENT

On this 12TH day of AUGUST, 19 94, before me, the subscriber, a Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama

_____ the day and year listed above.

[SEAL]

My commission expires 06/18/95
(To be filled in if certifying officer is a notary public)

Ann W. Gore
ANN W. GORE
Notary Public

(Signature)

Inst. # 1994-31615
10/19/1994-31615
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 MCD