

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, is the  
owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_  
\_\_\_\_\_ ROY E. LEE \_\_\_\_\_ and \_\_\_\_\_ SHIRLEY H LEE \_\_\_\_\_, and recorded  
or filed in County of \_\_\_\_\_ SHELBY \_\_\_\_\_  
State of \_\_\_\_\_ ALABAMA \_\_\_\_\_, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	05-14-70	05-14-70		313	921

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the  
\_\_\_\_\_ 13TH \_\_\_\_\_ day of \_\_\_\_\_ OCTOBER \_\_\_\_\_, 19 \_\_\_\_\_ 94, pursuant to delegation of authority published in  
7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_ By \_\_\_\_\_  
\_\_\_\_\_ CHARLES E. ELLIOTT, JR.  
Title \_\_\_\_\_ County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF \_\_\_\_\_ ALABAMA \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ CHILTON \_\_\_\_\_ } ss:

ACKNOWLEDGMENT

On this \_\_\_\_\_ 13TH \_\_\_\_\_ day of \_\_\_\_\_ OCTOBER \_\_\_\_\_, 19 \_\_\_\_\_ 94, before me, the subscriber, a  
NOTARY PUBLIC \_\_\_\_\_, in and for the above county and State, appeared  
\_\_\_\_\_ CHARLES E. ELLIOTT, JR. \_\_\_\_\_, known to me to be \_\_\_\_\_ County Supervisor \_\_\_\_\_,  
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-  
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the  
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at \_\_\_\_\_ Clanton Alabama \_\_\_\_\_

\_\_\_\_\_ the day and year listed above.

[SEAL]  
My commission expires \_\_\_\_\_ 06/18/95 \_\_\_\_\_  
(To be filled in if certifying officer is a notary public)

ANN W. GORE  
Notary Public

(Signature)

Inst # 1994-31610  
10/13/1994 31610  
02:02PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50