## Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460- (Rev. 10-90)	4	SATISF	ACTION		•	<b>99</b> u	
The United	States of America,	acting through the	e Administrat	or of the Farmer	s Home Adm	istration, a	17 17 19 19 19 19 19 19 19 19 19 19 19 19 19
owner and holder	of the following-des	cribed lien instrume	ent(s), made a	ind executed by _	<u> </u>	<del>(1)</del>	
WILLIAM T R	ASCO	and	BARBARA	ANN RASCO	<del></del> ,	and recorded	文章
or filed in County	of SHELBY	······································	<del> </del>			<u>et</u> <u>e</u>	
State ofALA	BAMA	, satisfies and disch	arges this lien	instrument(s).		*	1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	CPAGE NUMBER	
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATI	02-12 <b>-</b> 68 ON	02-13-68		308	67	
24TH 7 CFR Part 1900 WITNESSES:	S WHEREOF, the May of May Subpart A.		, 19 <u>94</u> pur By <u></u>	UNITED STATE CHARLES E. County Supering the County Supering the County Supering the County Supering the County States Department of the County States Departme	on of authority  S OF AMERIC  ELLIOTT,  rvisor  Administratio	CA IR.	
STATE OF COUNTY OF On this	ALABAMA CHILTON 24TH	ACKNOWLEDGMENT  MAY , 19 94, before me, the subscriber, a					
<u>Notary Pul</u>	lic		, in	and for the above	county and S	tate, appeared	
Farmers Home A going instrument United States of	ELLIOTT, JR. dministration, Unit , and he/she acknow America, for the use SS WHEREOF, I has	ed States Department whedged to me that es and purposes mer ve set my hand and	ent of Agricu he/she execu itioned in it. seal at	Iture, and the per ited the same as	rson who exec the free act ar abama	cuted the fore- nd deed of the	•

[SEAL]

My commission expires

06/18/95

(To be filled in if certifying officer is a notary public)

Notary Public

(Signature)

FmHA 460-4 (Rev. 10-90) \*U.S. GPO: 1993-755-009/63068