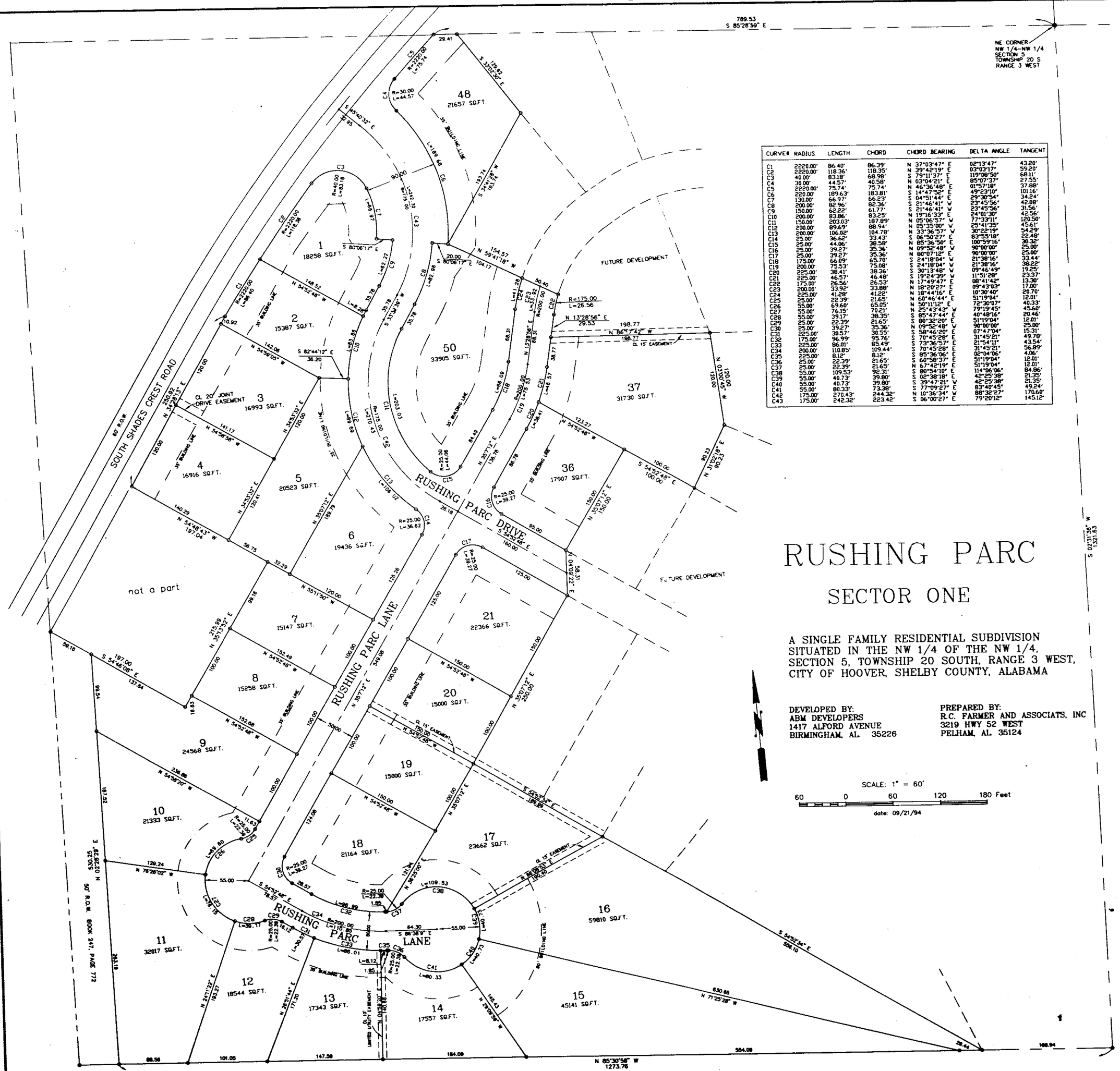
MAP BOOK 19 PAGE 20



CURVE#	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C1	2220.00'	86.40'	86.39'	N 37°03'47" E	02°13'47"	43.20'
C2	2220.00'	118.36'	118.35'	N 39°42'19" E	03°03'17"	59.20'
C3	40.00'	83.18'	68.98'	S 79°11'37" E	119°08'50"	68.11'
C4	30.00'	44.57'	40.58'	N 03°04'21" E	85°07'37"	27.55'
C5	2220.00'	75.74'	75.74'	N 46°36'48" E	01°57'18"	37.88'
C6	220.00'	189.63'	183.81'	S 14°47'52" E	49°22'10"	101.16'
C7	130.00'	66.97'	66.23'	S 04°51'44" E	29°30'54"	34.24'
C8	200.00'	82.96'	82.36'	S 21°46'41" W	23°45'56"	42.08'
C9	150.00'	62.22'	61.77'	S 21°46'41" W	23°45'56"	31.56'
C10	200.00'	83.86'	83.25'	N 19°16'33" E	24°01'30"	42.54'
C11	150.00'	203.03'	187.89'	N 05°06'57" W	77°33'11"	120.50'
C12	200.00'	89.69'	88.94'	N 03°35'00" W	25°41'35"	45.61'
C13	200.00'	106.02'	104.78'	N 33°36'57" W	30°22'19"	54.29'
C14	25.00'	36.62'	33.43'	S 06°50'27" E	83°53'18"	22.48'
C15	25.00'	44.06'	38.58'	N 85°36'56" E	100°59'16"	30.32'
C16	25.00'	39.27'	35.36'	N 09°52'48" W	90°00'00"	25.00'
C17	25.00'	39.27'	35.36'	N 80°07'12" E	90°00'00"	25.00'
C18	175.00'	66.09'	65.70'	S 24°18'04" W	21°38'16"	33.44'
C19	200.00'	75.53'	75.08'	S 24°18'04" W	21°38'16"	38.22'
C20	225.00'	38.41'	38.36'	S 30°13'48" W	09°46'49"	19.25'
C21	225.00'	46.57'	46.48'	S 19°24'39" W	11°51'28"	23.37'
C22	175.00'	26.56'	26.53'	N 17°49'47" E	08°41'42"	13.30'
C23	200.00'	33.92'	33.88'	N 18°20'27" E	09°43'03"	17.00'
C24	225.00'	41.28'	41.22'	N 18°44'16" E	10°30'40"	20.70'
C25	55.00'	22.39'	21.63'	N 60°46'44" E	51°19'04"	12.01'
C26	55.00'	69.60'	65.05'	N 50°11'12" E	72°30'07"	40.33'
C27	55.00'	76.15'	70.21'	N 25°43'43" W	79°19'45"	45.60'
C28	55.00'	39.17'	38.35'	S 85°47'44" E	40°48'16"	20.46'
C29	25.00'	22.39'	21.63'	S 60°32'20" E	51°19'04"	12.01'
C30	25.00'	39.27'	35.36'	N 09°52'48" W	90°00'00"	25.00'
C31	225.00'	30.57'	30.55'	S 58°46'20" E	07°47'04"	15.31'
C32	175.00'	96.99'	95.76'	S 70°45'28" E	31°45'21"	49.78'
C33	225.00'	86.01'	85.49'	S 73°36'57" E	21°54'11"	43.54'
C34	200.00'	110.85'	109.44'	S 78°45'28" E	31°45'21"	56.89'
C35	225.00'	8.12'	8.12'	S 85°36'06" E	02°04'06"	4.06'
C36	25.00'	22.39'	21.63'	S 60°58'37" E	51°19'04"	12.01'
C37	25.00'	22.39'	21.63'	N 67°42'19" E	51°19'04"	12.01'
C38	55.00'	109.53'	92.31'	S 80°54'10" E	114°06'06"	84.96'
C39	55.00'	40.73'	39.80'	S 02°38'18" E	42°25'38"	21.35'
C40	55.00'	40.73'	39.80'	S 39°47'21" W	42°25'38"	21.35'
C41	55.00'	80.33'	73.38'	S 77°09'27" E	83°42'45"	49.24'
C42	175.00'	270.43'	244.32'	N 10°36'34" W	88°32'27"	170.60'
C43	175.00'	242.32'	223.42'	S 06°00'27" E	79°20'12"	145.12'

RUSHING PARC

SECTOR ONE

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE NW 1/4 OF THE NW 1/4, SECTION 5, TOWNSHIP 20 SOUTH, RANGE 3 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA

DEVELOPED BY:
ABM DEVELOPERS
1417 ALFORD AVENUE
BIRMINGHAM, AL 35226

PREPARED BY:
R.C. FARMER AND ASSOCIATS, INC
3219 HWY 52 WEST
PELHAM, AL 35124

SCALE: 1" = 60'
60 0 60 120 180 Feet
date: 09/21/94

STATE OF ALABAMA
SHELBY COUNTY

I, The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and ABM Developers LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made in the instance of said owner ; that this plat or map is a true and correct map of lands shown therein known as RUSHING PARC Sector One, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage. I further certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

In witness thereof, said surveyor executed these presents this 23RD day of SEPT, 1994.

By: Robert C. Farmer Date 9-23-94
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 23RD day of SEPT, 1994.

Notary Public
5-3-95
MY COMMISSION EXPIRES

By: Joseph P. McCormack, Partner DATE 10/12/94

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Joseph P. McCormack, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 12 day of October, 1994.

Notary Public
2/25/96
MY COMMISSION EXPIRES

Shelby County Health Department, 9/22/94
Date

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as is set out hereon.

RESOLUTION:

Be it resolved by the Mayor and City Council of the City of Hoover, Alabama, that the assent of this body be, and same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Robert C. Farmer, as surveyor, at the instance of ABM Developers LLC, as owner, and has been further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be constructed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.
I Linda Crump, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and /city Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17TH day of October, 1994.

BY: Linda Crump
CITY CLERK

APPROVED BY: CITY ENGINEER
CHAIRMAN HOOVER PLANNING & ZONING COMMISSION 10/17/94

NOTE:
All easements are for utility or drainage purposes and shall provide for needs both within and without this subdivision.

File name: C:\RUSP160B\160B-RM1.DWG
Plot date: 09/21/94

Inst # 1994-31598
10/19/94 11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 123 18.50

1994101900031598121 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/19/1994 11:50:28AM FILED/CERT

BUSINESS RECORDS CORPORATION