

THE STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BANK OF ALABAMA, A(N) ALABAMA CORPORATION WITH ITS PRINCIPLE OFFICE AT BIRMINGHAM, AL, FOR AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES P. SUMNERS AND DONNA T. SUMNERS, DATED OCTOBER 14, 1994, AND RECORDED IN VOLUME Inst 1994, PAGE 31574 OF THE MORTGAGE RECORDS IN THE OFFICE OF SHELBY COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND DESCRIBING LAND THEREIN AS:

Lot 25, Meadowridge, as recorded in Map Volume 11, on Page 40, in the Office of the Judge of Probate of Shelby County, Alabama, less and except the following described property:

Begin at the Northwest corner of said Lot 25, said point being the common corner between Lot 25 and 26; thence run in a Southeasterly direction along the North line of said Lot 25 and also along the South line of said Lot 26 for a distance of 223.81 feet to the Northeast corner of said Lot 25; thence turn an angle to the right of 98°16'43" and run in a Southwesterly direction along the Southeast line of said Lot 25 and also along the Northwest line of Lot 10, Windsor Estates, as recorded in Map Book 9, on Page 132 A&B, in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 14.80 feet to the Southwest corner of said Lot 10; thence turn an angle to the right of 84°45'05" and run in a Northwesterly direction for a distance of 222.07 feet to a point on a curve which is concave to the Northwest having a central angle of 3°01'48" and a radius of 55.00 feet, said point being on\*\* TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 14th DAY OF October, 1994.

BANK OF ALABAMA

BY:

Judith Z. Waltman  
NAME: JUDITH Z. WALTMAN

TITLE: Vice President  
(~~CORPORATE SEAL~~)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING TO THE LAWS OF THE STATE OF ALABAMA DO HEREBY CERTIFY THAT Judith Z. Waltman, WHOSE NAME AS VICE PRESIDENT OF BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, 1994.

R. G. Davis  
NOTARY PUBLIC

1-12-98  
MY COMMISSION EXPIRES

(NOTARY SEAL)

\*\*the Southeast right of way of Westminster Circle; thence run in a Northerly direction along the arc of said curve and also along said Westminster Circle for a distance of 2.91 feet to the point of beginning

10/19/1994  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-31575