## SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.	(Name) Michael Thomas Atchison
P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) P.O. Box 822
This instrument was prepared by	Columbiana, Ala. 35051
(Name) Michael T. Atchison, Attorney at Law	
(Address) P.O. Box 822 Columbiana, Alabama 35051	
Porm 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham	m, Alabama
	CO L
ShelbyCOUNTY KNOW ALL MEN BY THEST	e presents:
Twenty Thousand and no/100	۵۱ +dollars
That in consideration of	#
to the undersigned grantor (whether one or more), in hand paid by the or we,	grantee herein, the receipt whereof is acknowledged, I
City of Columbiana, Alabama (herein referred to as grantor, whether one or more), grant, bargain, a	sell and convey unto
Michael Thomas Atchison (herein referred to as grantee, whether one or more), the following de	escribed real estate, situated in
Shelby County, Begin at the intersection of the Southern bounds town of Columbiana, Alabama, and the eastern boundary controlled and West College Street at a point as the Methodist Parsonage lot and runs in a Louisville and Nashville Depot, and run in an eboundary of said West College Street, a distance northwest corner of J. R. Meigs lot; thence in line of Meigs lot 63 feet; thence in an easterly thence in a southerly direction along said Meigt the northwest corner of Simon Davis' lot; then Simon Davis line, 67 feet, more or less, to the named alley; thence in a northerly direction alsalley, 135 feet, to the point of beginning. Situated in Shelby County, Alabama.  Subject to restrictions, easements and rights	ary of West College Street, in the undary of the certain alley which opposite the lot formerly known southerly direction toward the easterly direction along the said of 69 feet, more or less, to the a southerly direction along the ly direction 2 feet and 6 inches; gs line, 72 feet more or less, to be in a westerly direction along the eastern boundary of the above ong said eastern boundary of said
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs	and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, execute their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sam against the lawful claims of all persons.	convey the same as aforesaid; that I (we) will and my (our) ne to the said GRANTEES, their heirs and assigns forever.
in witness whereof, have hereunto set my	hands(s) and seal(s), this
day of Ochler 19 94	
	City of Columbiana, Alabama
(Seal)	Juice Pillalker (Seal)
T.	BY: Lewis Walker, Mayor
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA	eneral Acknowledgment
ShelbyCOUNTY	in the second
I, the undersigned authority hereby certify that Lewis Walker, Mayor of City of Colu	a Notary Public in and for said Sounty, in said State,
hereby certify that Lewis Walker, Mayor of City of Cold whose name is signed to the foregoing conveyan	see and who is known to me acknowledged before me
on this day, that, being informed of the contents of the conveyance.	
on the day the same bears date.	D c Holen A. D. 19 94.
Given under my hand and omcial seal thist.xday of	William a Justice
on the day the same bears date.  Given under my hand and official seal this	Notary Public.