STATE OF ALABAMA

SHELBY COUNTY

WARRANTY

\$ 511.00

JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, Corine D. Gates, a widow, herein referred to as Grantor, in hand paid by James Barl Gates and wife, Judy Blaine Gates herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the SE corner of SE1/4 of NW1/4, Section 26, Township 19 South, Range 2, East and run thence Westerly along the South boundary of said SE1/4 of NW1/4 to the Southwest corner of said Quarter-Quarter section; thence Northerly along the West boundary of said SE1/4 of NW1/4 1320 feet more or less to the Northwest corner of said Quarter-Quarter section; thence Westerly along the North boundary of SW1/4 of NW1/4, Section 26, Township 19 South, Range 2 East 759 feet, more or less to a point on the North boundary of said Quarter-Quarter section which is 561 feet east of the NW corner of said SW1/4 of NW1/4; thence Southerly and parallel with the West boundary of said Section 26, 1679 feet to the North boundary of old Glaze Ferry Road; thence Northeasterly along the North margin of said Old Glaze ferry Road to its intersection with the North-South median line of said Section 26; thence Northerly along said median line to the point of beginning, situated in Shelby County, Alabama.

LESS AND EXCEPT THE FOLLOWING DESCRIBED TWO (2) PARCELS OF LAND;

From the Southwest corner of Section 26, Township 19 South, Range 2 East, Shelby County, Alabama, proceed North along the West boundary of said Section 26 for a distance of 2079.75 feet to a point on the North right+of-way boundary of County Road No. 62 (paved), thence turn a deflection angle to the right of 73 deg. 22' 41" and proceed Northeasterly along said road right-of-way for a distance of 1113.98 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue along the aforementioned course along said right-of-way for a distance of 120.91 feet; thence turn an interior angle to the right of 98 deg. 22' 39" and proceed in a Northwesterly direction for a distance of 381.53 feet; thence turn an interior angle to the right of 98 deg. 38' 50" and proceed in a Westerly direction for a distance of 108.35 feet; thence turn an interior angle to the right of 98 deg. 41'03" and proceed in a Southwesterly direction for a distance of 110.22 feet; thence turn an interior angle to the right of 158 deg. 55' 10" and proceed in a Southeasterly direction for a distance of 310.89 feet back to the POINT OF BEGINNING. The above described parcel of land is located in the NW1/4-SW1/4 of

Section 26, Township 19 South, Range 2 East, Shelby County, Alabama.

Title not searched by Preparer. Description furnished by Grantor from a survey by Martin Land Surveying dated January 26, 1994.

From the Southwest corner of Section 26, Township 19 South, Range 2 East, Shelby County, Alabama, proceed North along the West boundary of said Section 26 for a distance of 2079.75 feet to a point on the North right-of-way boundary of County Road No. 62

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(paved); thence turn a deflection angle to the right of 73 deg. 22' 41" and proceed Northeasterly along said road right-of-way for a distance of 713.64 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue along the aforementioned course along said right-of-way for a distance of 173.98 feet; thence turn an interior angle to the right of 99 deg. 43' 45" and proceed in a northwesterly direction for a distance of 145.84 feet; thence turn an interior angle to the right of 90 deg. 31' 25" and proceed in a Southwesterly direction for a distance of 150.0 feet; thence turn an interior angle to the right of 96 deg. 24' 48" and proceed in a Southerly direction for a distance of 177.91 feet back to the POINT OF BEGINNING. The above described parcel of land is located in the NW1/4-SW1/4 of

Section 26, Township 19 South, Range 2 east, Shelby County, Alabama, and contains 0.59 acres.

Title not searched by Preparer.

Description furnished by Grantor from a survey by martin land

Surveying dated September 6, 1994.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for herself and her heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related

words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and this the 17th day of 10ctober, 1994.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Corine D. Gates, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1700 day of

OCTOBEN, 1994.

MOTARY PUBLIC

NOTARY PUBLIC

My Commission Expires: 9/25/25

This document prepared by:

A. Bruce Graham, Attorney-at-Law 803 3rd. st. s. W. P. O. Drawer 307 Childersburg, Alabama 35044

Please send tax notice to: James Earl Gates

Inst # 1994-31529

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