CORPORATION WARRANTY DEED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:
ONE HUNDRED FIFTY NINE THOUSAND NINE HUNDRED and no/100's Dollars (\$159,900.00)
to the undersigned grantor, GREYSTONE RIDGE, INC. (hereinafter "GRANTOR") a corporation, in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor, a corporation, does grant, bargain, sell and convey unto JEAN B. CATER (hereinafter "GRANTEE"), all of its interest in the following described real estate, situated in SHELBY County, Alabama:

LOT 86 according to the survey of GREYSTONE VILLAGE, PHASE I as recorded in MAP BOOK 18 page 9 in the Probate Office of the Judge of Shelby County, Alabama.

Mineral and mining rights are not warranted. Subject to any and all other matters of public record including but not limited to any and all restrictions and covenants of record.

To have and to hold unto the said grantee, her heirs and assigns, forever. And grantor does, for itself and for it's successors and assigns covenant with said grantee, her heirs and assigns, that it is lawfully selzed in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantee, her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GARY DENT the president of said corporation who is duly authorized, has hereunto set his hand and seal this 12th day of OCTOBER 1994.

President : GREYSTONE RIDGE, INC.

: GARY DENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that GARY DENT, as the president of GREYSTONE RIDGE, INC. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 12th day of OCTOBER 1994.

NIDTARY PURILC

My commission expires:

1-23-1997

Inst # 1994-31480

10/18/1994-31480
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 169.00

Prepared by: MARK E. TIPPINS, Attorney at Law 4 Office Park Circle #212 Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: JEAN B. CATER 321 Amherst Drive Birmingham, Al. 35242.