

STATE OF GEORGIA
TROUP COUNTY

In consideration of the full payment of the debt secured by a mortgage executed by John M. Brann
and wife J. Patricia Moore Brann to Charter Federal Savings and Loan Association
West Point, Georgia, and recorded in Book 1993 of Mortgages at page 31021,
of the Records of the Judge of Probate of ~~Chambers~~ ^{SHELBY} County, State of Alabama, to secure the sum of
Eighty Five Thousand and No/100ths DOLLARS (\$ 85,000.00),
the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and
discharge the said debt and mortgage and hereby empowers Hon: Thomas A. Snowden
of Columbia, Al, to enter satisfaction of the above Mortgage on the records of
the Probate Office, ~~Chambers~~ ^{SHELBY} County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises
on this the 1 day of September, 1994.

✓ CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION

By William C. Gladden
WILLIAM C. GLADDEN
VICE PRESIDENT

STATE OF GEORGIA
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that
WILLIAM C. GLADDEN whose name as VICE PRESIDENT
of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and seal of office, this the 9 day of September, 19 94.

Ashley Howell
MY COMMISSION EXPIRES MARCH 24, 1997 Notary Public

I hereby certify that the within Power of Attorney was received in this office for record
19_____, at _____ o'clock _____ M., and recorded in _____ Record,
Vol. _____, Page _____, 10/17/1994-31459, 19_____,
and examined.

Record Fee, \$

✓ P.O. Box 472
West Point, GA

31833

03:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

Judge of Probate

st # 1994-31459