This instrument was prepared by	Send Tax Notice To: Larry W. Hyche name	_
(Name) DAVID F. OVSON Attorney at Law	106 Cedar Bend Drive address	_
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Helena, Alabama 35080	<u>}</u>
Corporation Form Warranty Deed	· · · · · · · · · · · · · · · · · · ·	<u> </u>
		1 4
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,	א א
COUNTY OF Jefferson)	•	*
That in consideration of EIGHTY EIGHT THOUSAND TWO	HUNDRED FIFTY AND NO/100	150
to the undersigned grantor, Builder's Group, Inc.	a corporation	٦ n
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledge ell and convey unto Larry W. Hyche	x d ,
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,	
Lot 13, Block 1, according to the survey of	of Cedar Bend, Phase I, as recorded	
in Map Book 17, page 139, in the Probate Cobeing situated in Shelby County, Alabama.	Mineral and mining rights excepted.	
until October 1, 1995.	which are a lien, but not yet due and payable	
2. Easements, rights-of-way and restrict		
\$88,629.00 of the purchase price recite mortgage loan closed simultaneously here	ed above was derived from the proceeds of a with.	
	t # 1994-31405	
	10/17/1994-31405 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 10.50	
TO HAVE AND TO HOLD, To the said GRANTEE	, his, her or their heirs and assigns forever.	
their heirs and assigns, that it is lawfully seized in fe	sors and assigns, covenant with said GRANTEE, his, her is simple of said premises, that they are free from all encurance as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forev	gns
IN WITNESS WHEREOF, the said GRANTOR by it to execute this conveyance, hereto set its signature and seal		zed
this the <u>13th</u> day of <u>October</u>	, 19 <u>94</u>	
ATTEST:	Builder's Group, Inc.	
	- By ///////////////////////////////////	
	Thomas A. Davis, President	
STATE OF Alabama)		
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said St	ate,
hereby certify that Thomas A. Davis		
to the foregoing conveyance and who is known to	, a corporation, is signer, acknowledged before me on this day that, being information and with full authority, executed the same voluntarily	med
Given under my hand and official seal, this the	13th day of October , 1994	
		<u></u>
	Notary Public	