STATE OF ALABAMA)
JEFFERSON COUNTY)

SCRIVENERS' AFFIDAVIT

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared William D. Nichols, who being first duly sworn, deposes and says as follows:

That on November 24, 1992, he closed a mortgage loan in which Thomas G. Cook and wife, Dawn R. Cook, purchased property from Randall J. Freeman and wife, Lisa B. Freeman, certain real property situated in Shelby County, Alabama, and they obtained a first mortgage loan from First United Mortgage.

That the affiant herein has been informed that the mortgage was recorded without an Exhibit "B" being attached which was the assignment of the mortgage. Said mortgage was recorded in Shelby County, Instrument #1992-28623, on December 01, 1992. This assignment is to be incorporated into and made a part of said mortgage.

That a scriveners' error was made on the mortgage as the assignment of the mortgage was left off. Said assignment is attached to this affidavit as Exhibit "B".

This affidavit is given to clarify the scriveners' error in the aforesaid mortgage recording.

Done this the 23rd day of September, 1994,

William D. Nichols

Sworn to and subscribed before methis 23rd day of September, 1994.

Notary Public

This instrument was prepared by:

H. Evans Whaley, Esq. Whaley & Grimes, P. C.

244 West Valley Avenue, Suite 200-A

Birmingham, AL 35209

st # 1994-31373

10/17/1994-31373 10:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00 EXHIBIT "B"

1298rJ

THIS IS A CERTIFIED COPY OF THE INSTRUMENT EXECUTED BY ME ON THE 24TH DAY OF NOVEMBER, 1992.

SHIRLEY A. GUNT ALABAMA

BTATE OF ALABAMA JEFFERSON COUNTY

ABSIGNMENT OF MORTGAGE

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on the O lay of 100	County Alabama in Real
Judge of Probate of Die 3	623 together with the debt thereby
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secured, the note therein a	escribed and all interest of the
undersigned in and to the	lands and property conveyed by said
mortgage having the following	Teday deac they be
Lot 36, according to the Map and Su	rvey of Wagon Trace, as recorded
An Man Book & Page 140. In the Pro	bate Office of Shelby County.
Alabama	bate Office of Shelby County,
VTangma.	
Mineral and mining rights excepted.	
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authorized on this the	day of November 1992.
ATTEST:	
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On the Assistant Secretary	La Proofficht
Ma 7 5 1115	As its President
Ma 122 M22 200 100 100 100 100 100 100 100 100 1	Inst As its President
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NOTARY PUBLIC

MY CUMMINISION EXPIRES AUG. 12, 1995.

MY COMMISSION EXPIRES: AUG. 12, 1995.

BONDED THRU WESTERN SURETY CO.

m. M. ATTU