

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by	3+
(Name) Summey B. Higgins. Jr.	-3±
(Address) 2232 Cahaba Valley Drive	-46
Birmingham, Alabama 35242 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	19
CORPORATION FORM WARRANTI DEED, JOINT TENANTS WITH RIGHT OF SORTIONS AND THE LOT CHANGING 2ND PHASE TO 2ND SECTOR	*
STATE OF ALABAMA	54
COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,	I
That in consideration of Forty-Three Thousand Five Hundred & 00/100 Dollars (\$43,500.00)	
to the undersigned grantor, Summer Place Land Developers, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto	
√ Stephen R. Nixon and wife, Lynn P. Nixon	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Pelham.	-
Alabama, in Shelby County, Alabama to-wit:	
Lot 10, Block 2, 2nd Sector, according to the Survey of Summer Place, as recorded in Map Book 17, Page 132, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Subject to taxes for 1993.	
Subject to restrictions, building lines, easements and covenants of record.	
Inst # 1994-31318	
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10/14/1994-31318 O3:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 9,50	
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, is successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,	
that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the sam to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.	Æ
IN WITNESS WHEREOF, the said GRANTOR, by its President, Mark H. Acton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of MARCH 1994	•
ATTEST: By Make Secretary Secretary Secretary	 nt
STATE OF ALABAMA	
COUNTY OF SHELBY	íd
I. Summey B. Higgins, Jr. a Notary Public in and for said County in sa State, hereby certify that Mark H. Acton whose name as the President of Summer Place Land Developers, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	he
Given under my hand and official seal, this the 9th day of MARCL 1994 1994 1994 1994 Notary Public State of Algorithm Andrew Notary Public Underwriters. Notary Public Underwriters.	lic

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