

Send Tax Notice To: FRANK LESTER MCEWEN 345 Chelsea Forest Road Columbiana, Alabama 35051

Notace Public

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

Name) <u>Holliman, Shockley & Kelly</u> 3821 Lorna Road, Suite 110 [Address] <u>Birmingham, AL 35244</u>					
WARRANTY DEED, JOINT TENANTS WITH RIGHT C	OF SURVIV	ORSHIP			a a s
			· · · · -		$\vec{\sigma}$
STATE OF ALABAMA KNOW ALL ME COUNTY	N BY THE	SE PRESENTS,			46
COUNTY That in consideration of One Hundred Ninety-Five	Thousa	nd and no/100-			_DOLEARS
to the undersigned grantor or grantors in hand paid by the Gi				wledged, we,	*
JOY M. GENTRY, A SINGLE WOMAN					ins.
(herein referred to as grantors) do grant, bargain, sell and cor	nvey unto				-
FRANK LESTER MCEWEN and wife, HEI (herein referred to as GRANTEES) as joint tenants with right o			ibed real estate	situated in	
Shelby	Co	unty, Alabama to-wit:	:		
SEE EXHIBIT "A" ATTACHED HERETO AND MAI SET FORTH IN FULL HEREIN FOR THE COMPLI OF THE PROPERTY BEING CONVEYED BY THIS	ETE LEGA	L DESCRIPTION		-	
SUBJECT TO: (1) Taxes for the year 199 (2) Easements, restrictions, reservational limitations, covenants and conditions (3) Mineral and mining rights, if any	ions, ri of recor	ghts-of-way,	rs,		
\$ 156,000.00 of the purchase price proceeds of a first mortgage loan execusimultaneously herewith.	uted and		88		
TO HAVE AND TO HOLD to the said GRANTEES a And I (we) do for myself (ourselves) and for my (our) heir	12 s 47 SHELBY CO DOS s joint tens rs, executors of said premi	, and administrators (ises: that they are free	vorship.	imprances uniess o	INCLAISE HOIGE
above; that I (we) have a good right to sell and convey the sar shall warrant and defend the same to the said GRANTEES.	their heirs a	nd assigns forever, ag	tainst the lawr	ui claims of all per	rsons.
IN WITNESS WHEREOF, have hereunto set .	<u>my</u>	hand(s) and so	al(s), this	5th	
day of October , 19 94					
WITNESS:					
	(Seal) .	My m	Len	tre	(Seal)
		JOY M. GENTRY	?	0	
	(Seal) .				(Seal)
	(Seal) .		·		(Seal)
STATE OF ALABAMA Jefferson County	•	General Acknowledgn	nent		
0001111					
hereby certify that JOY M. GENTRY, A SINGLE		, a Not	ary Public in a	nd for said County	y, in said State,
whose name 18 signed to the for		evance, and who	ís know	n to me, acknowle	dged before me
on this day, that, being informed of the contents of the conveva	-	_1_		executed the s	-
on the day the same bears date.					
Given under my hand and official seal this 5th	day of	October			A.D., 19 <u>94</u>
JOHN R. HOLLIMAN 29-98		A STATE OF THE STA			

EXHIBIT "A"

A parcel of land located in the SE 1/4 of Section 10, Township 20 South, Range 1 West, more particularly described as follows: Commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 10, Township 20 South, Range 1 West; thence in an easterly direction along the north line thereof, a distance of 371.59 feet; thence 90 degrees 44 minutes 45 seconds right in a southerly direction a distance of 267.89 feet to center of existing road; thence 74 degrees 50 minutes left in a southeasterly direction along said road a distance of 214.85 feet; thence 55 degrees 07 minutes 15 seconds right in a southeasterly direction of 709.0 feet to the point of beginning; thence 180 degrees right in a northwesterly direction a distance of 709 feet to a point in said road; thence 55 degrees 07 minutes 15 seconds left in a northwesterly direction along said road, a distance of 372.69 feet to the beginning of a curve to the left, having a radius of 200.53 feet and a central angle of 45 degrees 36 minutes 30 seconds; thence southwesterly along arc of said curve a distance of 159.63 feet to end of said curve; thence southwesterly along said road a distance of 121.95 feet to the beginning of a curve to the right, having a radius of 413.40 feet and a central angle of 17 degrees 44 minutes; thence in a southwesterly direction along the arc of said curve a distance of 127.95 feet to end of said curve; thence in a southwesterly direction along said road a distance of 31.91 feet; thence 127 degrees 42 minutes 30 seconds left in a southeasterly direction a distance of 632.56 feet; thence southeasterly and northeasterly along the edge of existing lake to the point of beginning.

Minerals and mining rights excepted.

Inst # 1994-31288

10/14/1994-31288 12:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 50.00