

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by Holliman, Shockley & Kelly, Attorneys (Name) 3821 Lorna Road, Suite 110 Birmingham, Alabama 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, _____COUNTY **JEFFERSON** That is consideration of ____ Twenty seven thousand five hundred and no/100 (\$27.500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Stephen Scott Pope and wife, Rhonda Pope (herein referred to as grantors) do grant, bargain, sell and convey unto Benjamin V. Baker and Elaine L. Baker _____County, Alabama to-wit: Shelby See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument. SUBJECT TO: 1. Taxes for the year 1994 and subsequent years; 2. Easements restrictions, reservations, rights-of-way, limtations, covenants and conditions of record, if any. Inst # 1994-31280 10/14/1994-31280 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 38,50 005 HET TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 27th our hand(s) and seal(s), this_ IN WITNESS WHEREOF, __we_ have hereunto set __ day of September WITNESS: (Seal) Stephe# Scott Pope (Seal) (Seal) (Seal) Rhonda Pope STATE OF ALABAMA General Acknowledgment <u>Jefferson</u> COUNTY a Notary Public in and for said County, in said State, the undersigned authority Stephen Scott Pope and wife, Rhonda Pope hereby certify that_____ are known to me, acknowledged before me _signed to the foregoing conveyance, and who_ are whose name S on this day, that, being informed of the contents of the conveyance _____they executed the same voluntarily on the day the same bears date A.D., 19_94 <u>September</u> Given under my hand and official seal this ____ 27th day of

JOHN R. HOLLIMAN

EXHIBIT "A"

Part of Lot 8-B, according to the Re-survey of Whispering Pines Farms as recorded in Map Book 13, Page 131, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 12, Township 21 South, Range 5 West, Shelby County, Alabama and run thence South 87 degrees 01 minutes 41 seconds West along the South line of said Quarter-Quarter a distance of 931.75 feet to a point; thence run North 12 degrees 08 minutes 00 seconds West a distance of 1,474.39 feet to a point on the South right of way line of Shelby County Highway No. 13; thence run North 85 degrees 39 minutes 46 seconds West a distance of 50.0 feet to the point of beginning of the property being described; thence continue along last described course 360.21 feet to a point; thence turn 101 degrees 11 minutes 14 seconds left and run southerly 429.48 feet to a point; thence turn 89 degrees 48 minutes 49 seconds right and run westerly 70.48 feet to a point; thence turn 89 degrees 48 minutes 01 second left and run southerly 100.0 feet to a point; thence turn 85 degrees 09 minutes 55 seconds left and run easterly 458.41 feet to a point; thence turn 98 degrees 37 minutes 26 seconds left and run northerly 499.65 feet to the point of beginning.

Inst # 1994-31280

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