STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Cod		ticer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
National Bank of Commerce P. O. Box 10686 1927 1st Avenue, North Birmingham, Ala. 35202	of Birmingham	Date, Filine, Number & Filing Office	<u>.</u>	
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)		i A	の工品
Reamer Development Corp. 3732 Lorna Road Birmingham, Ala. 35216			t # 1994-	4/1994- PM CER
Social Security/Tax ID #			Ġ	10/1 2:18 SELBY
Social Security/Tax ID #				*
Additional debtors on attached UCC-E	<u></u>			
3. SECURED PARTY (Last Name First if a Person)	<u></u>	4. ASSIGNEE OF SECURED PARTY (IF ANY	<u>'</u>	(Last Name First if a Person)
National Bank of Commerce 1927 1st Avenue, North Birmingham, Ala. 35203	of Birmingham			
☐ Additional secured parties on attached UCC-E				
5. This statement refers to original Financing Statement	ent begring File No	1993-03819		
Filed with Judge of Probate		Date Filed 2-9-93	19	
6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. Partial or Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. XX Partial Release number shown above. 11. Lot 541, according to the Map and Survey of Eagle Point, Fifth Sector as recorded in Map Book 18, Page 138, in the Office of the Judge of Probate of Shelby Co. Ala. 11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered				
Lot 602, according to the Map and Survey of Eagle Point, Sixth Sector as recorded in Map Book 18, Page 33, in the Office of the Judge of Probate of Shelby County, Ala.				
Check X if covered: Products of Collateral are also	covered.	<u>a</u> 0.		
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Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) William G. Sanders, Jr.	Sen	. Vice Pres
Signature(s) of Debtor(s) (necessary only if item 9 is	s applicable)	Signature(s) of Secured Party(ies) National Bank of Commerc	e of	Birmingham
Type Name of Individual or Business		Type Name of Individual or Business		

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3

Approved by The Secretary of State of Alabama