RELEASE OF LIEN

TYPE PIF 6-21-94 **STMC #** 2017668 STATE OF ALABAMA COUNTY OF SHELBY

This Instrument was Prepared by: TRACY PATTERSON, Employee of SouthTrust Mortgage Corporation P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 28, 1989

executed by VIRGIL HOMER SMITHERMAN AND WIFE, SARAH U. SMITHERMAN to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

recorded in BOOK 225 PAGE 17 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 258 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by GLORIA VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND LYNN OWENS, ITS ASSISTANT VICE PRESIDENT, and on this 16TH Day of SEPTEMBER,, 1994.

SOUTHTRUST MORTGAGE CORPORATION

Our_ GLORIA VASQUEZ ASSISTANT VICE PRESIDENT

LYNN OWENS ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

ATTEST:

10/14/1994-31246 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 HEL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that GLORIA VASQUEZ, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND LYNN OWENS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 16TH Day of SEPTEMBER, 1994.

MY COMMISSION EX

MY COMMISSION EXPIRES MARCH 4, 1997

214 10 th S. W. Alabarter, Al 35007