	1010 mbind Brown	no North Bessemer	AT. 35020								
ADDRESS	1810 Third Avenue, North, Bessemer, AL 35020										
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BOOK	<u> </u>	PAC	GE	······································							
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		10/1	10/14/1994-31218 OB:14 AM CERTIFIED OB:14 AM CERTIFIED								
		OUNT BY	COUNTY JUDGE OF PROBATE OOS HEL 45.80								
STATE OF AL	helby		ALL MEN BY THESE PRESENTS wife, Myrtle Lee Brash	_							
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	······································	L ATTACA	-+ Family Financial Serv	ices Inc., a corp.							
(hereinafter called	d "Mortgagors", whether one or r	more) are justly indebted to FTTE	st Family Financial Serv								
			(hereinafter called "Mortgag	ee", whether one or more) in the							
.39 feet to 2 189.06 fe .34 feet to	eet; thence 5 4 dec the point of beg	g. 01' E along easem	f Section 11, Township to the point of begins t 146.80 feet; thence Sont; thence Sont line 52.44 feet; the Manual of F. W. Meade, Registers	ence N 88 deg. 02° nip 19 South, Range							
ng a part o	ng parcel No. /, ad y 10, 1987.	for ingress and egre	ess to and from the above	e described parcel, r, and to and from							
ed rebruary o, a non-ex	ther parcels now o	t TOTHERTA OMITOR SA	+ y	gement bellikk likkle							
ed rebruary o, a non-ex and from or nty Highway ticularly creof being	y No. 43, which is designated and desc described as follo	cribed as being of a ows:	uniform width of 25.00	feet, the center 1 19 South, Range 1 V							
ed February o, a non-end and from or nty Highway ticularly reof being mence at the nce N 89 de ter line of 1/4 of NE 5.56 feet; 1.27' W 18 sement.	ther parcels now only No. 43, which is designated and described as followed as followed. Of the SE corner of the eg. 04' W along the f 25.00 ft. easemed 1/4 of said Section thence N 4 deg. 01 3.95 feet to the Section 1/4 of the Section 1/4 o	cribed as being of a cows: e NE 1/4 of SE 1/4 of e South line of same ont; thence N 0 deg. on 11; thence N 6 deg. ' W 382.46 feet; the coutherly right of was	Sear Creek Road, said ear uniform width of 25.00 of Section 11, Township 293.15 feet to the point 29' E 1333.87 feet to to 48' E 201.97 feet; the ence N 22 deg. 13' W 293 by line of Bear Creek Road	feet, the center 1 19 South, Range 1 V nt of beginning of he South line of th ence N 36 deg. 47' .34 feet; thence N							
ed February o, a non-end and from or nty Highway ticularly reof being mence at the nce N 89 de ter line of 1/4 of NE 6.56 feet; 1.27' W 18 sement.	ther parcels now only No. 43, which is designated and described as followed as followed. Of the SE corner of the eg. 04' W along the f 25.00 ft. easemed 1/4 of said Section thence N 4 deg. 01 3.95 feet to the Section 1/4 of the Section 1/4 o	cribed as being of a ows: e NE 1/4 of SE 1/4 of e South line of same of the sa	uniform width of 25.00 of Section 11, Township 293.15 feet to the poi 29' E 1333.87 feet to to 3. 48' E 201.97 feet; th	feet, the center 1 19 South, Range 1 V nt of beginning of he South line of the ence N 36 deg. 47' .34 feet; thence N							
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ed February o, a non-en and from or nty Highway ticularly of reof being mence at to nce N 89 d ter line of 1/4 of NE .56 feet; .27' W 18 ement. oject to ea This mortgage indebtedness du debts to the exte	ther parcels now on y No. 43, which is designated and described as followed as followed. Of the SE corner of the eg. 04' W along the f 25.00 ft. easemed 1/4 of said Section thence N 4 deg. 01 3.95 feet to the Section and Hence N 4 deg. 01 sements and rights and Hence Mortgagors to the Mortgagors to	cribed as being of a cws: e NE 1/4 of SE 1/4 of e South line of same at; thence N 0 deg. on 11; thence N 6 deg. on 11; thence N 6 deg. on 382.46 feet; the coutherly right of was of way of record. he principal amount hereof but all fortgagee, whether directly or acquire principal amount hereof.	uniform width of 25.00 of Section 11, Township 293.15 feet to the poi 29' E 1333.87 feet to t 3. 48' E 201.97 feet; the ence N 22 deg. 13' W 293 ay line of Bear Creek Ro	feet, the center 1 19 South, Range 1 Went of beginning of the South line of the ence N 36 deg. 47' .34 feet; thence N ad, and the end of the head of the more and the end of the more security for the consent of the Mortgages.							
ed February o, a non-en and from or nty Highway ticularly ereof being mence at the nce N 89 de iter line of 1/4 of NE 5.56 feet; 7.27' W 18 sement. oject to ea This mortgage indebtedness du debts to the exte If the Mortgage Mortgages shall If the within m	y No. 43, which is designated and described as followed as followed as followed. Of the SE corner of the eg. 04' W along the f 25.00 ft. easemed 1/4 of said Sections thence N 4 deg. 01 3.95 feet to the Sections and rights and lien shall secure not only the from the Mortgagors to th	cribed as being of a cows: e NE 1/4 of SE 1/4 of e South line of same ont; thence N 0 deg. on 11; thence N 6 deg. on 11; thence N 6 deg. of W 382.46 feet; the coutherly right of was coutherly right of was continued amount hereof but all fortgages, whether directly or acquire principal amount hereof. e transfer the mortgaged property ption all or any part of such indebted then it is subordinate to that certain	uniform width of 25.00 of Section 11, Township 293.15 feet to the poi 29' E 1333.87 feet to to 3. 48' E 201.97 feet; the ence N 22 deg. 13' W 293 ay line of Bear Creek Ro duture and subsequent advances to or on ed by assignment, and the real estate herei or any part thereof, without the prior w	feet, the center 19 South, Range 1 Want of beginning of the South line of the ence N 36 deg. 47'. 34 feet; thence N ad, and the end of the Mortgagors or any on described shall be security for ritten consent of the Mortgagee None							

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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The mortgage may be paid in full at any time on or before due date.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured againsts loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum. for Mortgages's own benefit, the policy it collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecurive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and

INVITNES WHE	_	ersigned Mortgago	rs have hereunt	o set their si	ignatures a	end seals ti	ስነ§		<u> </u>		day of
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THE STATE OF	ALAI	BAMA.	 			<u></u>				•	
THE STATE OF	SHEI	SHELBY			Y						
l,	the	undersigne	đ					, a Notary Pu	iblic in and fo	r said County, i	n said State,
hereby certify that		Frederick	Calvin E	rasher	and w	ife, M	<u>lyrtle</u>	Lee Bra	sher		
whose names are s conveyance they ex Given under my h	ecuted the sar	me voluntarily on th	ce, and who are le day the same (known to n bears date.		edged bef	ore me on	•	t being infor	med of the con	tents of the
						and duly		# 19	יין דיכו	2. 1 .8	
MORTGAGE	Frederick Calvin Brasher and wife, Myrtle Lee Brasher	First Family Financial Services Inc., a corp.	HE STATE OF ALABAMA	OFFICE OF JUDGE OF PROBATE	Probate in and for said County and State, do hereby certify that the focurveyance was filled in my office for registration or day of	19 at o'clock M. a recorded in Mortgage Book No. Page	Given under my hand this	1 To WINTY	JUDGE OF PR	37AED	