STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented tiling pursuant to the Uniform Commercia	ed to a Filing Officer for Il Code.
FIRST FAMILY FINANCIAL SE 3594 PELHAM PKWY STE 102 PELHAM, AL 35124	RVICES, INC.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person)		3118 3118 5.88
MARLON J. CLINE PO BOX 1708/INDUSTRAL COLUMBIANA, AL 35051		Inst # 1994 0/13/1994 :=23 PM CER SHELBY COUNTY JUDGE 0	
Social Security/Tax ID #(IF ANY) Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
Social Security/Tax ID #			la de la companya de
Additional debtors on attached UCC-E			ANY) (Last Name First if a Person
FIRST FAMILY FINANCIAL SI 3594 PELHAM PKWY STE 102 PELHAM, AL 35124 Social Security/Tax ID #	ERVICES, INC.	15.00	
. Marchine Statement refers to original Financing Statement	nent bearing File No	3870	
Filed with SHELBY COUNTY JUI	GE OF PROBATÉ	Date Filed 8/3	<u>93</u>
Full property described in item 13 or to Assignment, whose name and address appears D. Amendment Financing statement bearing file not	security interest under the financing stateme e financing statement bearing file number s all of the property listed on this file, is assig	ent bearing the file number shown above. shown above to the pred to the assignee in item 11.	ve.
1973 PYRAMID MOBILE HOME 14X70			11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: ☐ Products of Collateral are als	o covered	2	
Check X if covered: Products of Collateral are also Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)	