SHELBY COUNTY

RELEASE OF MORTGAGE

I, Henry G. Cisneros, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: April 3, 1981

Amount of Mortgage: \$44,000.00

Mortgagor(s): John S. Lesley and wife, Irene J. Lesley

Mortgagee: Real Estate Financing, Inc.

Recorded: Real Property Book 411, Page 312, Judge of Probate, Shelby County, Alabama.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned <u>Gail Redwine</u> on September 30, 1994 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Henry G. Cisneros Secretary of Housing and Urban Development

By: Federal Housing Commissioner

10/13/1994-31170 11:32 AM CERTIFIED

11:32 ATT COUNTY JUDGE OF PROBATE

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STATE OF ALABAMA

JEFFERSON COUNTY

I, <u>Illnene L. Stewart</u> , Notary Public
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-land who is signed to the foregoing Release, and who is mis in
- 1 1 cd cod hofore me on this day that being intermed of the
The second straight the game hears date by virtue or ducitoring
rested by Section 204(g) of the National housing Act, as among
1994.
Given under my official seal this <u>October 4</u> 19 <u>94</u> .
Hlenene J. Stewart
Name
Notary Public
MOCCET - CONTE
My Commission expires
august 26 19 <u>95</u>

Prepared by
Robert E. Moore
Department of HUD
600 Beacon Parkway West
Birmingham, AL 35209-3144

Inst # 1994-31170

10/13/1994-31170 11:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00