

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) Donna Sinquefield KK 4138 Highway 109 Columbiana, AL. 35051 Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E 3. SECURED PARTY: (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1994-31124</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">10/13/1994-31124</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">09:29 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">002 MCD 20.65</div> 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Package Heat Pump Unit</u> <u>50HS024-3 2094G40180</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. <div style="display: flex; justify-content: space-between;"><div style="width: 45%;">7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3100.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business</div><div style="width: 50%; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> _____ <u>600</u> _____ _____ _____ _____ _____ _____</div></div> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;">Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____ (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL</div><div style="width: 50%; text-align: right;">(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama <div style="text-align: right; font-size: 1.5em; font-weight: bold;">72</div></div></div>			

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

*Donna Sinuefield

NAME Townes & Woods
ADDRESS P.O. Box 96, Gardendale, AL 35071

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Thousand and NO/100-----(\$20,000.00)----- Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,

Hershel Mitchell, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Donna Sinuefield

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Commence at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 1 East, thence run South 88° 00' 02" West 1102.2 feet to the point of beginning; thence continue on the last described course 213.07 feet; thence run South 7° 16' 20" West 688.78 feet; thence run South 89° 06' 04" East 48.93 feet; thence run South 37° 02' 06" East 105.75 feet; thence run North 38° 45' 38" East 303.74 feet; thence run North 0° 16' 56" West 539.03 feet to the point of beginning. Situated in Shelby County, Alabama. Minerals and mining rights excepted.

Subject to easements and restrictions of record and subject to current taxes, a lien but not yet payable.

The above described property is not the homestead of the grantor herein, as referenced in Code Section 6-10-2.

Inst # 1993-29289

09/23/1993-29289
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 30.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal(s), this 17th day of September 1993

(Seal)

Hershel Mitchell
Hershel Mitchell (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hershel Mitchell, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of September A. D., 1993