MAIL ASSIGNMENT TO: CASTLE MORTGAGE CORPORATION ATTN: KAREN SNOW P. O. BOX 12785 BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

the

RECEIVED,

undersigned,

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR

VALUE

CORPORATION, a corporation organized and existing under the laws of Delaware, does hereby grant, sell, convey, assign and deliver unto
Dothan Federal Savings Bank
1904 W Main Street, Dothan, AL 36302
its successors and assigns, that certain Mortgage executed by
Steven Mark Dinan and wife, Martha N. Dinan
in the original amount of \$ 142,350.00 , dated August 31, 1994
and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Rook Int #1994-27749 , Rage
together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.
IN WITNESS WHEREOF, the said CASTLE MORTGAGE CORPORATION, has caused this instrument to be executed by George C. Hawkins, III,
its President on September 22, 1994
CASTLE MORTGAGE CORPORATION BY George C. Hawkins, III
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name

I, the undersigned Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as President, of Castle Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, September 22, 1994

Notary Public Karen N. Snow

My commission expires: 7/17/97

This instrument prepared by:

Tammy Harris
as an employee of
CASTLE MORTGAGE CORPORATION
#2 Metroplex DR, Suite 200
Birmingham, AL 35209

Inst # 1994-31116

10/13/1994-31116 09:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50