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	7. The easements, restrictions, reservations, cover
CTATI ITODY	8. All easements, restrictions, reservations, ag
STATUTORY ARRANTY DEED	of record. All of the consideration was paid
And and a Dobb	Grantee, by acceptance of this deed, acknowledges,
CORPORATE-PARTNERSHIP	(i) Grantor shall not be liable for and Grantee herel shareholders, partners, mortgagees and their respect of loss, damage or injuries to buildings, structures, or other person who enters upon any portion of the subsurface conditions, known or unknown (includingstone formations and deposits) under or upon the with the Property which may be owned by Grant
	(ii) Grantor, its successors and assigns, shall have condominiums, cooperatives, duplexes, zero-lot-li "MD" or medium density residential land use cla
	(iii) The purchase and ownership of the Property successors or assigns of Grantee, to any rights to u facilities or amenities to be constructed on the G
_	TO HAVE AND TO HOLD unto the said Grante
10/12/1994-3107 D2:37 PM CERTIFI SHELPY COUNTY JUNKS OF PROBAT SHELPY COUNTY JUNKS OF PROBAT 9.50 9.50	IN WITNESS WHEREOF, the undersigned DAI Statutory Warranty Deed to be executed as of the
Š "B.	STATE OF ALABAMA)
T. S	SHELBY COUNTY)
TON T. SWEENEY, ATTORNEY AT LAW	I, the undersigned, a Notary Public in and for said whose name as Sr. Vice President of DANI an Alabama corporation, as General Partner of I limited partnership, is signed to the foregoing instituat, being informed of the contents of said institution voluntarily on the day the same bears date for and Given under my hand and official seal, this the
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THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:	SEND TAX NOTICE TO:
DANIEL CORPORATION	P.O. Box 380606
P.O. BOX 385001	Birmingham, AL 35238
BIRMINGHAM, ALABAMA 35238-5001	
THIS STATUTORY WARRANTY DEED is executed and delegated by DANIEL OAK MOUNTAIN LIMITED PARTITIONS of Crystal House. Inc.	livered on this <u>5th</u> day of <u>October</u> , NERSHIP, an Alabama limited partnership ("Grantor"), in ("Grantee")
KNOW ALL MEN BY THESE PRESENTS, that for and in o	consideration of the sum of
Ninety Thousand Two Hundred Fifty and no/100	<u> </u>
Dollars (\$ 90.250.00), in hand paid by Grantee to Grant and sufficiency of which are hereby acknowledged by Grantor, and CONVEY unto Grantee the following described real properties of the Survey of Greys recorded in Map Book 18, Page 120 A. B. County. Alabama. TOGETHER WITH the nonexclusive easement to use the all as more particularly described in the Greystone Resident	Grantor does by these presents, GRANI, BARGAIN, SELL operty (the "Property") situated in Shelby County, Alabama: tone. 7th Sector. Phase I. as C in the Probate Office of Shelby private roadways, Common Areas and Hugh Daniel Drive, ial Declaration of Covenants, Conditions and Restrictions
dated November 6, 1990 and recorded in Real 317, Page 260 in the with all amendments thereto, is hereinafter collectively referr	ed to as the "Declaration").
The Property is conveyed subject to the following:	
 Any Dwelling built on the Property shall contain not ledge defined in the Declaration, for a single-story house; or	ess than 2.600 square feet of Living Space, as square feet of Living Space, as defined in the
	d 6.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: feet; (ii) Rear Setback: feet; (iii) Side Setbacks: feet.	•
The foregoing setbacks shall be measured from the proper	ty lines of the Property.
3. Ad valorem taxes due and payable October 1, 1995	, and all subsequent years thereafter.
4. Fire district dues and library district assessments for th	
5. Mining and mineral rights not owned by Grantor.	
6. All applicable zoning ordinances.	
7. The easements, restrictions, reservations, covenants, agr	reements and all other terms and provisions of the Declaration.
	rights-of-way, building setback lines and any other matters
of record. 1 of the consideration was paid from Grantee, by acceptance of this deed, acknowledges, covenants:	the proceeds of a mortgage loan. and agrees for itself, and its heirs, successors and assigns, that:
(i) Grantor shall not be liable for and Grantee hereby waives a shareholders, partners, mortgagees and their respective succe of loss, damage or injuries to buildings, structures, improvement or other person who enters upon any portion of the Property subsurface conditions, known or unknown (including, with limestone formations and deposits) under or upon the Property with the Property which may be owned by Grantor;	essors and assigns from any liability of any nature on account ents, personal property or to Grantee or any owner, occupants as a result of any past, present or future soil, surface and/or tout limitation, sinkholes, underground mines, tunnels and or any property surrounding, adjacent to or in close proximity
(ii) Grantor, its successors and assigns, shall have the right to condominiums, cooperatives, duplexes, zero-lot-line homes "MD" or medium density residential land use classification	and cluster or patio homes on any of the areas indicated as
(iii) The purchase and ownership of the Property shall not e successors or assigns of Grantee, to any rights to use or other facilities or amenities to be constructed on the Golf Club F	rwise enter onto the golf course, clubhouse and other related
TO HAVE AND TO HOLD unto the said Grantee, its succe	essors and assigns forever.
IN WITNESS WHEREOF, the undersigned DANIEL OAL Statutory Warranty Deed to be executed as of the day and ye	K MOUNTAIN LIMITED PARTNERSHIP has caused this ear first above written.
	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Partner
STATE OF ALABAMA)	By:
	Its: Sr. Vice President
SHELBY COUNTY)	Qlocker P Mark

d county, in said state, hereby certify that brench R. Mon R. IEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama trument, and who is known to me, acknowledged before me on this day rument, he, as such officer and with full authority, executed the same as the act of such corporation in its capacity as general partner.

5+h day of October

Notary Public

My Commission Expires: __

11/90