

STATE OF Alabama  
COUNTY OF ~~Jefferson~~ Shelby

LOAN # 471382

ASSIGNMENT OF MORTGAGE

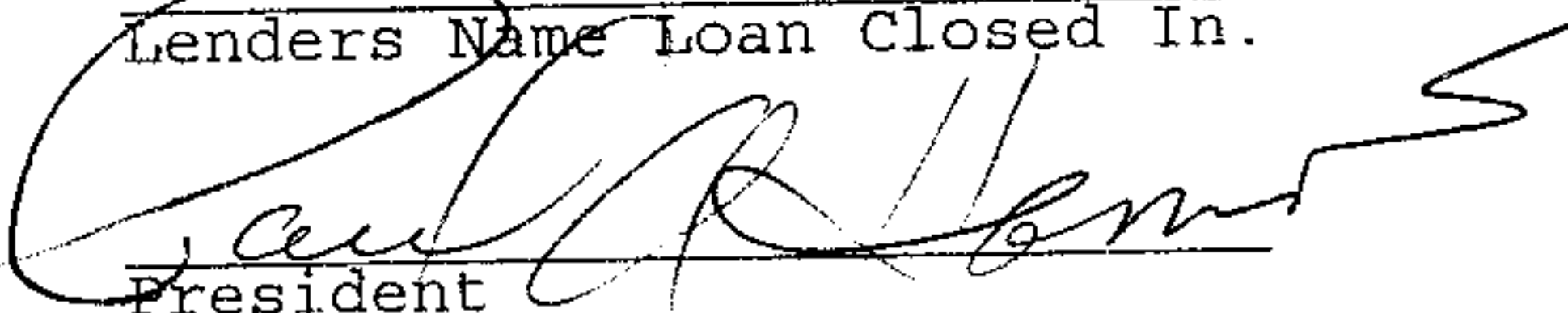
THIS ASSIGNMENT OF MORTGAGE executed this 30th day of December, 19 93, by and between MORTGAGE BROKERS SERVICES, INC., called ASSIGNOR, acting by and through its duly authorized officer, and MOLTON ALLEN AND WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to ASSIGNEE. Together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of and duly identified as follows:

| ORIGINAL MORTGAGOR(S)        | DATE OF MORTGAGE                                        | BOOK | PAGE |
|------------------------------|---------------------------------------------------------|------|------|
| David W. Griffith, unmarried | Recorded in Instrument #1994-02855 on January 26, 1994. |      |      |

IN WITNESS WHEREOF, the said MORTGAGE BROKERS SERVICES, INC. has caused these presents to be signed by its President, and its's corporate seal hereto affixed this 30th day of December, 19 93.

Mortgage Brokers Services, Inc.  
Lenders Name Loan Closed In.

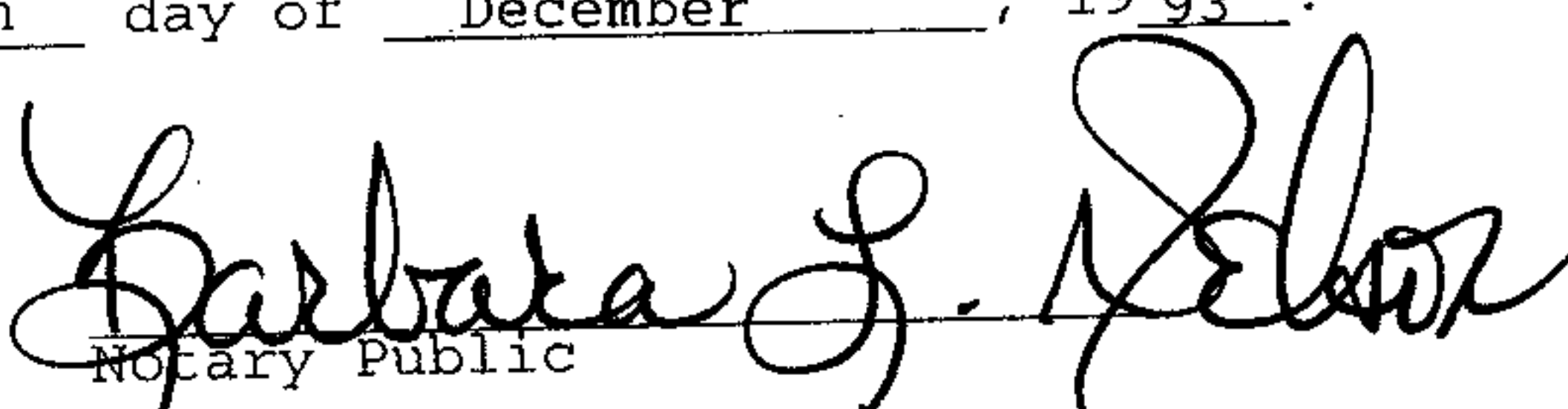
  
President

Typed Name: Paul A. Hammond

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned Notary Public and for said County and said State, hereby certify that Paul A. Hammond, whose name as President respectively of MORTGAGE BROKERS SERVICES, INC. an ALABAMA CORPORATION, signed the foregoing instrument and who is known to me, acknowledge before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority execute and deliver the same voluntarily for such and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 30th day of December, 19 93.

  
Notary Public

My Commission expires:

September 2, 1997

10/12/1994-30960

09:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

Inst # 1994-30960