This instrument was prepared by	Send Tax Notice	To: Darryl R. Wils	on
(Name) Lamar Ham		184 Red Stick address	
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209		Pelham, AL 3	5124
WARRANTY DEED, JOINT TENANTS WITH	RIGHT OF SURVIVORSHIP		<u> </u>
STATE OF ALARAMA 3	L MEN BY THESE PRESENTS,		# # # 9
That in consideration of ONE HUNDRED THIRTY	EIGHT THOUSAND AND NO/	100 DOLLARS (\$1:	38,000.00)
to the undersigned grantor or grantors in hand paid by Charles E. Reid and wife, Christine I	. Kela	pt whereof is acknowledge	ed, we,
(herein referred to as grantors) do grant, bargain, seil a	nd convey unto Darryl R. W	ilson and Deborah	S. Wilson
(herein referred to as GRANTEES) as joint tenants with Shelby County, Alal		ring described real estate s	situated in
Lot 22, in Block 4, according to the Sector - Second Phase, as recorded a Office of Shelby County, Alabama.	e Survey of Indian Wood in Map Book 7, Page 89,	Forest Second in the Probate	
Subject to current taxes, easements, of record, mineral and mining rights	, covenants, restrictio s.	ns and rights of	way
\$ 131,000.00 of the purchase price taimultaneously herewith.	was provided by a mortg	age loan closed	
	Inst # 199	4-30951	:
	10/12/1994 09:06 AM CI SHELBY COUNTY JUB 001 NCD	E OF PROBATE	
TO HAVE AND TO HOLD Unto the said GRANTEES as of the parties to this conveyance, that (unless the joint therein) in the event one grantee herein survives the other, survive the other, then the heirs and assigns of the grantees herein that I (we) do for myself (ourselves) and for my (of and assigns, that I am (we are) lawfully seized in fee sin above; that I (we) have a good right to sell and conadministrators shall warrant and defend the same to the said GRANTEES.	tenancy hereby created is severed or the entire interest in fee simple shall shall take as tenants in common. our) heirs, executors, and administrato uple of said premises; that they are sovey the same as aforesaid; that	pass to the surviving granted rs covenant with the said Co free from all encumbrances. I (we) will and my (our)	RANTERS, their heirs unless otherwise noted heirs, executors and
IN WITNESS WHEREOF, _we_ have hereunt	to set <u>our</u> hand(s) an	d seal(s), this	30th
day of <u>September</u> , 19 9	(Seal) Christi	strû t. Ker	(Seal)
, 	(Seal)	<u> </u>	(Sear)
STATE OF ALABAMA COUNTY	General Ackno	wledgment	
on this day, that, being informed of the contents of the	L. Reid pregoing conveyance, and who	nd for said County, in said are known to me, execu	State, hereby certify that acknowledged before me ited the same voluntarily
on the day the same bears date. Given under my hand and official seal this30	Oth day of <u>Septem</u>	ber	A.D., 19 <u>94</u>
	Lamar Ham		Notary Public

MY COMMISSION EXPIRES NOVEMBER 1, 1997