

STATE OF ALABAMA
COUNTY OF SHELBY

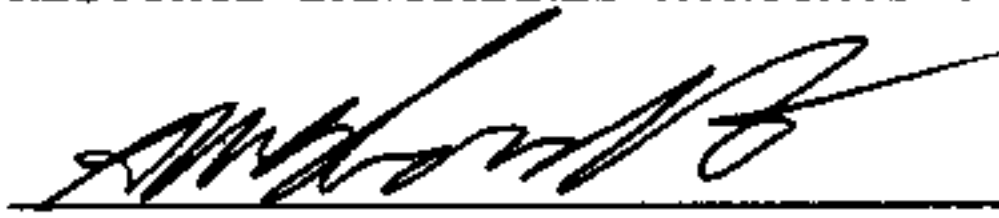
LOAN #:6.26E+08
POOL #:D44556
RBMG LOAN #:626231 DL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE INC.** successors and assigns, that certain mortgage executed by **KEITH E. WEBB, AN UNMARRIED MAN**, dated 10/25/93, and recorded in the Office of the Judge of Probate of **SHELBY County, Alabama** in Book/93 35748, Page/ on 11/10/93, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

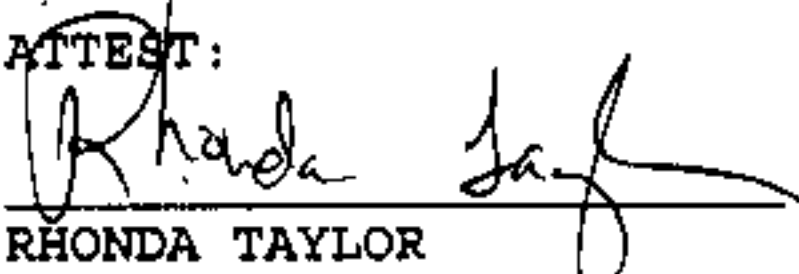
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed in its name by **A. M. SHOWALTER**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **RHONDA TAYLOR**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 18th day of July, 1994.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


A. M. SHOWALTER
ASSISTANT VICE PRESIDENT



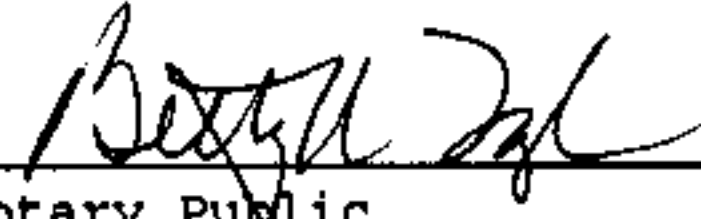
ATTEST:


RHONDA TAYLOR
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

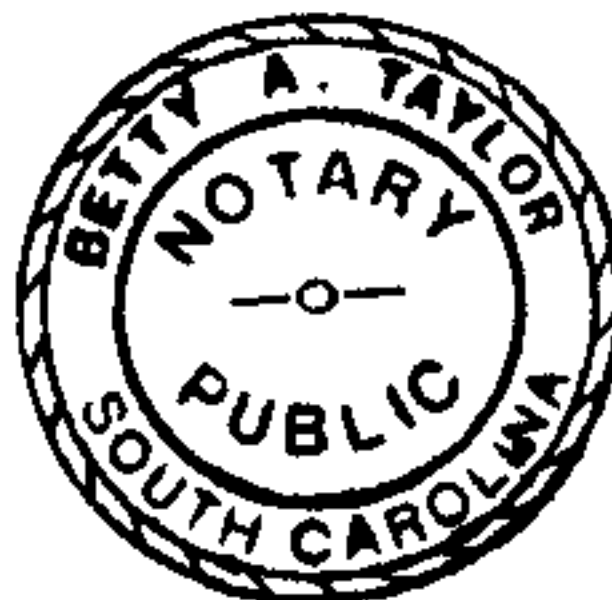
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **A. M. SHOWALTER**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 18th day of July, 1994.


Notary Public
My Commission Expires: My Commission Expires April 7, 1996

Prepared by & return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223
1(800)933-2890 EXT. 3232

07/15/94 CITICORP 2 07/94



10/11/1994-30914
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1608-4661 # 1994-30914