LOG #

This	instrument	prepared	by:
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S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

95-002-748

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agreement dated DECEMBER 23, 1986 (the "Mortgage"),
and the Mortgage was recorded in Real Book 111, page(s) 558, in the office of the Judge
of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 18, ACCORDING TO THE SURVEY OF SHADOW BROOK, AS RECORDED IN MAP BOOK 6, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DECREASE CURRENT EQUITY LINE FROM \$80,000 TO \$22,750.

SUBJECT TO MORTGAGE FROM J. MICHAEL CROUCH AND ELIZABETH LOUISE CROUCH TO SOUTHTRUST MORTGAGE CORPORATION.
SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1994-30894

10/11/1994-30894 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.
Dated this 19th day of August, 1994
MORTGATORS:
Smalegel Con
J. MICHAEL CROUCH
ELIZABETH LOUISE CROUCH
MORTGAGEE:
SOUTHTRUST BANK OF Alabama, National Association
By s. B. Pickens Stickens
Its Assistant Vice President

STATE OF ALABAMA))	INDIVIDUAL ACKNOWLEDGMENT
JEFFERSON COUNTY)	
State, hereby certify that whose name _are known to me, acknowledged the instrument, _have	signed to the before me on this content of the content of the same of the	lay that, being informed of the contents of ne voluntarily on the day the same bears
Given	n under my hand an	nd official seal this August 19, 1994
(Notarial Seal) -		Notary Public
STATE OF ALABAMA COUNTY)) }	INDIVIDUAL ACKNOWLEDGMENT
State, hereby certify that whose name known to me, acknowledged the instrument,	signed to the before me on this executed the sa	ary Public in and for said County, in said ne foregoing instrument and who day that, being informed of the contents of me voluntarily on the day the same bears and official seal this
(Notarial Seal)		Notary Public
STATE OF ALABAMACOUNTY)))	CORPORATE ACKNOWLEDGMENT
State, hereby certify that whose name as a corporation, is signed	to the foregoing	of
Giv	en under my hand	and official seal this
(SEAL)	<u> </u>	Notary Public 1994-30894
MAGIC CIT 2112 Seventh Avenue, South	Y TITLE, INC. • BIRMINGHAM, ALABAI	MA 35233 10/11/1994-30894 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.04

12.0

ODS ACD

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