STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presentiling pursuant to the Uniform Commercial	nted to a Filing Officer for cial Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	·
First Bank of Chil	dersburg	Date, Filine, Number & Filing Office	
P.O. Drawer 329	J		
Childersburg, Alabama 35051			
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Pre-paid Acct. #			S S T F
Name and Address of Debtor	(Last Name First if a Person)	1	30859 11 F 1 E
CHAMPION, Sandra			
P.O. Box 41			
Westover, Alabama 35185			9 4 1 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Service Seconds (Tour ID 4)			* + 3 =
Social Security/Tax ID #. 2A. Name and Address of Debtor (IF AN	(Y) (Last Name First if a Person)	-	
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			•
Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
First Bank of Chil	dersburg		
P.O. Drawer 329			
Childersburg, Alab	ama 35044		
Social Security/Tax tD #		_	
Additional secured parties on attached UCC-E			·
5 This statement refers to estate the Eigenstein St		1992-10351	
5. Li This statement refers to original Financing 5u	atement bearing File No.	<u> </u>	
	e-Shelby County,	AL Date Filed 6-5-	19 9 2
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