

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: \_\_\_\_\_  
POOL #: 239890  
RBMG LOAN #: 625566

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **DOVENMUEHLE MORTGAGE CO., L. P.** successors and assigns, that certain mortgage executed by **RALPH E. SMITH AND BRENDA D. SMITH**, dated 9/24/93, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/93-31918, Page/ on 10/14/94, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of February 16, 1994 in its name by **A. M. SHOWALTER**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **CHAD FARMER**, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

  
A. M. SHOWALTER  
ASSISTANT VICE PRESIDENT

ATTEST

  
CHAD FARMER  
ASSISTANT SECRETARY

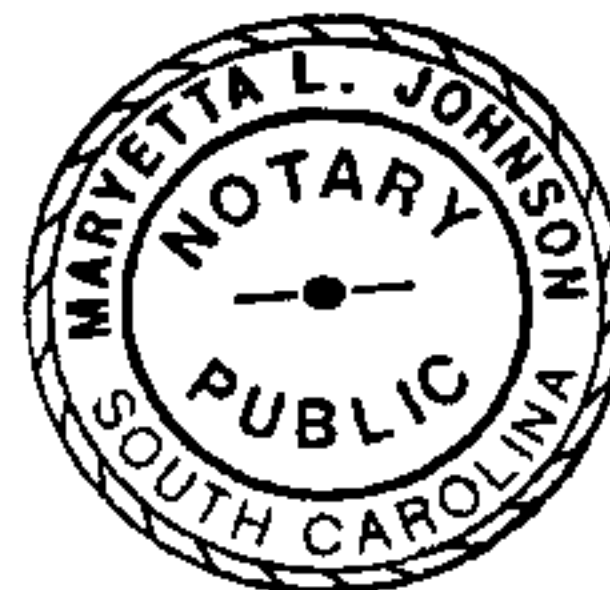


STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **A. M. SHOWALTER**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 6th day of September, 1994.

  
Notary Public  
My Commission Expires: 02/24/02



Prepared by & return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P. O. Box 7126, Columbia, SC 29202-7126  
1(800)933-2890 EXT. 3232

09/06/94 F DOVEN 1 02/94 (fnma)

Inst # 1994-30839

10/11/1994-30839  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-30839