| This instrument w | as prepared by | | | |
|---|--|--|--|---------------------------------------|
| (Name) Joyce K. | Lynn | · · · · · · · · · · · · · · · · · · · | | |
| 1109 Town (Address) Helena | nhouse Road . AL 35080 | ······································ | | |
| Corporation Form | Warranty Deed _ | LAND TITLE COM | PANY OF ALABAMA, Birmingham, Alabama | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALAB | AMA | . } | KNOW ALL MEN BY THESE PRESENTS | |
| COUNTY OF A | labama | í | RNOW ALL MEN DI INESE PRESENT | 3, |
| That in considerati | on ofFOURTEEN | THOUSAND FIVE | E HUNDRED AND NO/100 | DOLLARS |
| to the undersigned | grantor, J. | Harris Devel | lopment Corporation | a corporatio |
| | R does by these pre | sents, grant, bai | ne grantee herein, the receipt of which is hereby a rgain, sell and convey unto | cknowied geo |
| (herein referred to a | | Regency Devel | e), the following described real estate, situated in | 1994-3 |
| | Lot 22, acco | rding to the | survey of Park Forest Subdivision, | |
| | Fourth Sector, Township 21 Sou | situated in t th. Range 3 W | the NW % of the SW % of Section 26, West, in Shelby County, Alabama, as | * |
| | recorded in Map Shelby County, | Book <u>18</u> , P | Page 95 , in the Probate Office of | Ins |
| | Mineral and min | ing rights ex | cepted. | |
| | Subject to ease | ments and res | striction of record. | |
| | 4,500.00 of the ortgage loan clo | | ce was paid from the proceeds of a ously herewith. | |
| · | | | Inst # 1994-30826 | |
| TO HAVE AN | ID TO HOLD, To ti | he said GRANT | 10/11/1994-30826 10/11/1994-30826 09:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 001 HCD 9.50 EE, his, her or their heirs and assigns forever. | |
| heir heirs and assignances, that it has | ms, that it is lawfu a good right to sel nt and defend the | ally seized in fed il and convey the same to the sai | ors and assigns, covenant with said GRANTEE simple of said premises, that they are free from as same as aforesaid, and that it will, and its sucid GRANTEE, his, her or their heirs, executors | all encum- cessors and |
| IN WITNESS uthorized to execut | WHEREOF, the s e this conveyance, i | | - * | dent, who is |
| his the 3rd | day of | October | 1994 | |
| TIEST: | Harris | | J. HARRIS DEVELOPMENT CORPORA | ATION |
| Rebeco | a B. Harris, | Secretary | By Jack A. Harris, Vice Py | |
| TATE OF | ALABAMA |) | ower were to | esident |
| | SHELBY the undersigned |) } | a Notary Public in and for said County, in | said State, |
| ereby certify that | Jack A. Harris | | | |
| o the foregoing cor | iveyance, and who he conveyance, he, | is known to me | Development Corporation , a co | g informed |
| Given under m | y hand and official | seal, this the | 3rd day of October | , 19 ⁹⁴ |

「「「「「「「「」」」というでは、「「」」というできます。「「「」」というできます。「「「」」というできます。「「」」というできます。「「「」」というできます。「「」」というできます。「「」」という

FORM-22

MY COMMISSION EXPIRES OCTOBER 24, 1955