

Send Tax Notice To: JEFFREY KENNEDY MANN 2604 Royal Circle Pelham, Alabama 35124

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

3821 Lorna Road (Address) <u>Birmingham, AL</u>	35244				
WARRAN	TY DEED				
STATE OF ALABAMA Jefferson	COUNTY }	KNOW AL	L MEN BY THESE PRESI	ENTS:	
That in consideration of One Hu	ndred Sevente	een Thousa	nd and no/100		
to the undersigned grantor (whether	er one or more), in	n hand paid by	the grantee herein, the re-	ceipt whereof is acknowledge	d, I or we.
STEVE W. EWING ar					
(herein referred to as grantor, wheth					
JEFFREY KENNEDY					
(herein referred to as grantee, whethere shelby	ner one or more), th	e following desc	ribed real estate, situated in County, Alabama, to-wit:	•	
Lot 26, according to Book 7, Page 77, in	the Survey of the Office of	f Royal Oa the Judge	ks, 2nd Sector, as of Probate of Sh	s recorded in Map elby County, Alaban	na.
SUBJECT TO: (1) Tax	es for the ye	ear 1994 an	nd subsequent year	s,	
(2) Easements, rest	rictions, res	servations,	, rights-of-way,		
limitations, covenan (3) Mineral and min	ing rights,	if any.	30014, 11 ,		
\$ 91,600.00 of t proceeds of a first	he purchase p mortgage loam	price is b n executed	eing paid by the and recorded		
simultaneously herew	dth.				
And I (we) do, for myself (ourselves assigns, that I am (we are) lawfully that I (we) have a good right to sell a rant and defend the same to the sa	seized in tee simple o	or said premises; as aforesaid: the	that they are free from an en	irs, executors and administrat	tors shall war-
IN WITNESS WHEREOF, I (we)					
day of September		, 19_94			
				0	
		(SEAL)	1 Steve A) Zwing	(SEAL)
······································		(SEAL)	STEVE W. EWING		
			12/21	f Cumi	(00.4)
<u> </u>		(SEAL)	CHANDA JEST RUTIN	1994-30104	(SEAL)
			CHANDALES	•	
		(SEAL)	407077	994-30707	(\$ r al)
				[[[[]]] ~	·
STATE OF Alabama		}	SHELBY COUNT General Aleknow	1 3354-	,
Jefferson	COUNTY	3	General Aucknow	a Notary Public in and fo	or said County.
 the undersigned a in said State, hereby certify that 		[NG and with	e, CHANDA L. EWIN		, ,,,,,
whose name(s) are signe- being informed of the contents of th	d to the foregoing con te conveyance, th			e, acknowledged before me on In the day the same bears date.	
Given under my hand and official	seal this29th_	day of	<u>September</u>	A.D. 1	1 9<u>94</u> .
			1 atherine =	1. Scott	<u> </u>
		M	Y COMMISSION EXPIRES AUGUST	Notary Public	